



Ash Wednesday Worship
Wednesday, February 17, 2021
11:30 am

Peace Lutheran Church

The Lutheran Church - Missouri Synod
737 Barracksview Road
St. Louis, Missouri 63125
(314) 892-5610

MIDWEEK LENTEN RECITAL

Burnell Hackman, organ

Dennis Christ, clarinet

Please remember this recital is being broadcast over KFUE 850 AM and live streamed.

We ask that you remain silent as you are seated.

A Lenten Prayer

Brian Glyneannon

Go To Dark Gethsemane

GETHSEMANE/ADORO TE DEVOTE

Arranged: John A. Behnke

O Sacred Head, Now Wounded

HERZLICH TIT MICH VERLANGEN

Arranged: John A. Behnke

Love Divine, All Love Excelling

HYFRYDOL

Arranged: Stan Pethel

Prelude In C Major

J. S. Bach

Arioso

J.S. Bach

God of The Sparrow

Carl Schalk

Aria

Paul Manz

Sent Forth by God's Blessing

THE ASH GROVE

Arranged: John A. Behnke

THE ORDER OF WORSHIP

P = Pastor

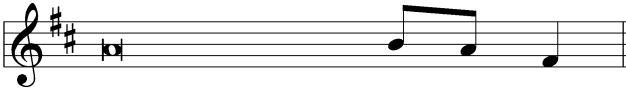
*= Stand

C = Congregation

*Opening Voluntary

*Versicles

L O Lord, open my lips,



C and my mouth will de - clare Your praise.

L Make haste, O God, to deliver me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.

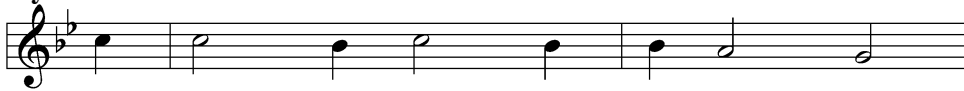


Praise to You, O Christ, Lamb of our sal - va - tion.



***Office Hymn**

LSB 544 O Love How Deep



1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore
 4 For us He prayed; for us He taught;



Be - yond all thought and fan - ta - sy,
 Of high - er or of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,



That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us tempt - ta - tion sharp He knew;
 By words and signs and ac - tions thus



Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

Old Testament Reading

Genesis 2:7-9; 3:17-24

⁷then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁷And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

²²Then the LORD God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—” ²³therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. ²⁴He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

P O Lord, have mercy on us.

C Thanks be to God.

Epistle

2 Corinthians 5:20b—6:10

²⁰We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made himself to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

P O Lord, have mercy on us.

C Thanks be to God.

*Holy Gospel

Matthew 6:1–6, 16–21

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I

say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P O Lord, have mercy on us.

C Thanks be to God.

*Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

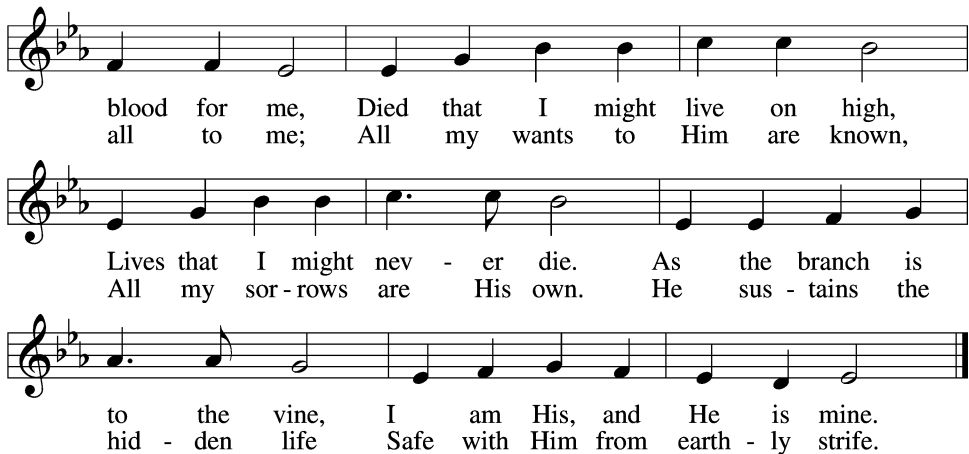
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of The Day

LSB 611 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed His
4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,
all to me; All my wants to Him are known,
Lives that I might nev - er die. As the branch is
All my sor - rows are His own. He sus - tains the
to the vine, I am His, and He is mine.
hid - den life Safe with Him from earth - ly strife.

Sermon

“Love Comes To Dust”

(Genesis 2:7–9; 3:17–24)

Anthem

“O Lord, Throughout These Forty Days”

CAITHNESS

*O Lord, throughout these forty days You prayed and kept the fast;
Inspire repentance for our sin, And free us from our past.*

*You strove with Satan, and You won; Your faithfulness endured;
Lend us Your nerve, Your skill and trust In God's eternal Word.*

*Though parched and hungry, yet You prayed And fixed Your mind above;
So teach us to deny ourselves, Since we have known God's love.*

*Be with us through this season, Lord, And all our earthly days,
That when the final Easter dawns, We join in heaven's praise.*

*Prayer of the Church

*Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

Confession and Absolution

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

- C** Amen.

Service of the Sacrament

***The Words of Our Lord**

***Pax Domini**

- P** The peace of the Lord be with you always.



C A - men.

***Agnus Dei**



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - - men.

Distribution Hymn

LSB 560 Drawn to the Cross, Which Thou Hast Blessed

1 Drawn to the cross, which Thou hast blessed With heal - ing
 2 Thou know - est all my griefs and fears, Thy grace a -
 3 Wash me and take a - way each stain; Let noth - ing
 4 And then for work to do for Thee, Which shall so

gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might

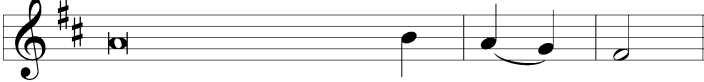
life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

***Nunc Dimittis**


Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.


***Thanksgiving**

P O give thanks unto the Lord, for He is good,


C and His mercy endureth for - ev - er.

P Let us pray...


C A - men.

P The Lord be with you.


C And with thy spir - it.

***Benedicamus**

P Bless we the Lord.



C Thanks be to God.

***Benediction**

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

***Hymn to Depart**

LSB 878 Abide with Me



1 A - bide with me, fast falls the e - ven - tide.
2 I need Thy pres - ence ev - 'ry pass - ing hour;
6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.
What but Thy grace can foil the tempt - er's pow'r?
Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,
Who like Thy - self my guide and stay can be?
Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.
Through cloud and sun - shine, O a - bide with me.
In life, in death, O Lord, a - bide with me.

***Silent Prayer**

Closing Voluntary

Acknowledgments

Order of Matins and Divine Service 3 from Lutheran Service Book

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SERVING IN OUR WORSHIP TODAY

Preacher: Pastor Jon C. Furgeson
Liturgist: Pastor Robert M. Brown
Organist: Burnell Hackman
Choir: Lenten Morning Choir
Choir Director: Burnell Hackman, DMM
KFUO 850 AM Broadcaster/Engineer: Christina Stackle/Dennis Gerfen
Elders: Rick Goodman and John Rastorfer
Ushers: Darrell Ewald, Rick Cusumano, Greg Hard, Stephen Kienstra
Altar Comm: Jeanne Hooss

DUE TO COVID, flower money collected to decorate our sanctuary for Christmas and Easter 2020, is being used to purchase Easter 2021 palms, lilies, and azaleas.

NO LENTEN DINNERS this year due to COVID restrictions.

NEXT WEEK'S ORGAN RECITAL features Mr. Matthew Janssen, Kantor, Hope Lutheran Church, St. Louis; Director of Bands, Music Department Chair, Lutheran High School South. The recital will begin at 11:00am on Wednesday, February 24, and will be broadcast live over KFUO 850 AM radio, followed by the 11:30am Lenten Worship Service.