



GOOD FRIDAY TENEBRAE

Friday, April 2, 2021
11:30 a.m. and 7:00 p.m.

Peace Lutheran Church
Saint Louis, Missouri

THE ORDER OF WORSHIP

P = Pastor

*= Stand

C = Congregation

Opening Voluntary

Aria

Paul Manz

*PROCESSION TO THE CROSS

P Jesus Christ, the Light of the world, by the way of the cross;

C **O Lord, have mercy.**

P Jesus Christ, the Light of the world, by the nails and thirst;

C **O Lord, have mercy.**

P Jesus Christ, the Light of the world, by the blood that stained the holy cross;

C **O Lord, have mercy.**

P Come, let us fix our eyes on Jesus, the author and perfecter of our faith,

C **Who for the joy set before Him endured the cross, scorning its shame, and now He sits at the right hand of the throne of God.**

P O Lord, open my lips,

C **And my mouth will declare Your praise.**

P Make haste, O God, to deliver me;

C **Make haste to help me, O Lord. Praise to You, O Christ, Lamb of our salvation.**

*Opening Hymn

LSB 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like
3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my
His? Friends through fear His cause dis - own - ing, Foes in -
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the

soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed
 sult - ing His dis - tress; Man - y hands were raised to
 guilt may es - ti - mate. Mark the sac - ri - fice ap -
 name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I
 wound Him, None would in - ter - vene to save; But the
 point - ed, See who bears the aw - ful load; 'Tis the
 wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.
 Word, the Lord's a - noint - ed, Son of Man and Son of God.
 ev - er be con - found - ed Who on Him their hope have built.

THE EPISTLE LESSON

Hebrews 4:14-16, 5:7-9

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him.

P This is the Word of the Lord.

C Thanks be to God.

ANTHEM

When I Survey The Wondrous Cross

ROCKINGHAM OLD/ Peter Niedmann

*When I survey the wondrous cross On which the Prince of Glory died,
 My richest gain I count but loss And pour contempt on all my pride.*

*Forbid it, Lord, that I should boast Save in the death of Christ, my God;
 All the vain things that charm me most, I sacrifice them to His blood.*

*See, from His head, His hands, His feet Sorrow and love flow mingled down!
Did e'er such love and sorrow meet Or thorns compose so rich a crown?*

*Were the whole realm of nature mine, That were a tribute far too small;
Love so amazing, so divine, Demands my soul, my life, my all!*

SERMON

“Love or Wrath?”

(Matthew 27:45-47)

THE PASSION OF OUR LORD JESUS CHRIST

HYMN

LSB 440 Jesus, I Will Ponder Now



I Je - sus, I will pon - der now On Your ho - ly pas - sion;
With Your Spir - it me en - dow For such med - i - ta - tion.
Grant that I in love and faith May the im - age cher - ish
Of Your suf - f'ring, pain, and death That I may not per - ish.

THE FIRST WORD

John 19:14-24

("Father, forgive them for they do not know what they are doing.")

¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of

the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

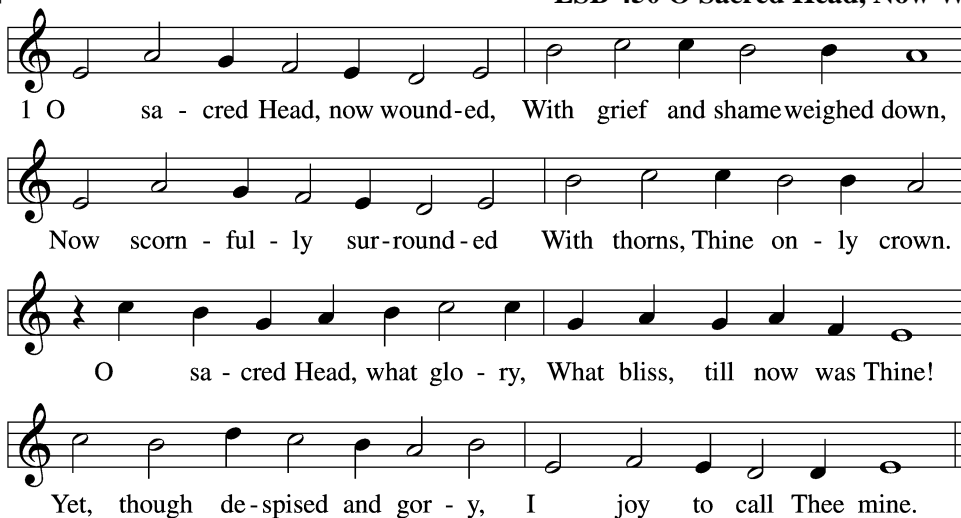
²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,

Luke 23:32-34a

³²Two others, who were criminals, were led away to be put to death with him. ³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. ³⁴And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.

HYMN

LSB 450 O Sacred Head, Now Wounded



The image shows the musical notation for the hymn 'O Sacred Head, Now Wounded'. It consists of four staves of music in G major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'I O sa - cred Head, now wound-ed, With grief and shame weighed down, Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown. O sa - cred Head, what glo - ry, What bliss, till now was Thine! Yet, though de-spised and gor - y, I joy to call Thee mine.'

[The first candle is extinguished.]

THE SECOND WORD

Luke 23:35-43

("I tell you the truth, today you will be with Me in Paradise.")

³⁵And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" ³⁶The soldiers also mocked him, coming up and offering him sour wine ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are

under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

HYMN

LSB 450 O Sacred Head, Now Wounded

2 How pale Thou art with an - guish, With sore a - buse and scorn!
 How doth Thy face now lan - guish That once was bright as morn!
 Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;
 Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

[The second candle is extinguished.]

THE THIRD WORD

John 19:25-27

*(Jesus said to His mother, "Dear woman, here is your son,"
 and to the disciple, "Here is your mother.")*

²⁵But standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

HYMN

LSB 450 O Sacred Head, Now Wounded

3 What Thou, my Lord, hast suf - fered Was all for sin - ners’ gain;
 Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.

Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
 Look on me with Thy fa - vor, And grant to me Thy grace.

[The third candle is extinguished.]

THE FOURTH WORD

Matthew 27:45-47

("My God, My God, why have You forsaken Me?")

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah."

HYMN

LSB 450 O Sacred Head, Now Wounded

4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.
 Great bless - ings Thou didst give me, O Source of gifts di - vine.
 Thy lips have of - ten fed me With words of truth and love;
 Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

[The fourth candle is extinguished.]

THE FIFTH WORD

Matthew 10:37-42

("I am thirsty.")

³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and

follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

John 19:28-29

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” ²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

HYMN

LSB 450 O Sacred Head, Now Wounded



5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,
For this Thy dy - ing sor - row, Thy pit - y with - out end?
O make me Thine for - ev - er! And should I faint - ing be,
Lord, let me nev - er, nev - er, Out - live my love for Thee.

[The fifth candle is extinguished.]

THE SIXTH WORD

Hebrews 9:11-12, 15, 27-28

("It is finished.")

¹¹But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) ¹²he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

¹⁵Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

John 19:30

³⁰When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

HYMN

LSB 450 O Sacred Head, Now Wounded

6 My Sav - ior, be Thou near me When death is at my door;
Then let Thy pres - ence cheer me, For - sake me nev - er - more!
When soul and bod - y lan - guish, O leave me not a - lone,
But take a - way mine an - guish By vir - tue of Thine own!

[The sixth candle is extinguished.]

THE SEVENTH WORD

Luke 23:44-46

("Father, into Your hands I commit My spirit.")

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun's light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

Matthew 27:54

⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

HYMN

LSB 450 O Sacred Head, Now Wounded

7 Be Thou my con - so - la - tion, My shield, when I must die;
Re - mind me of Thy pas - sion When my last hour draws nigh.
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,
My heart by faith en - fold Thee. Who di - eth thus dies well.

[The seventh candle is extinguished.]

*LORD'S PRAYER

P Let us pray for all those things for which our Lord would have us ask, saying:

C **Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*THE LIGHT OF CHRIST IS REMOVED

[The pastor takes the paschal candle out of the sanctuary.

The candle remains lit, though hidden from sight, pointing us to the hope of Easter.]

*THE STREPITUS (*The stone is rolled in front of the tomb.*)

[A book is slammed as a reminder of the sealing of the tomb.]

*PARTING

Please leave in silence anticipating the joys of Easter while contemplating the solemnity of Good Friday.

[A single bell rings 33 times, once for each year of Jesus' life.]

SERVING IN OUR WORSHIP TODAY:

Preacher: Pastor Robert M. Brown

Liturgist: Pastor Jon C. Furgeson

Organist: Burnell Hackman

Choir: Chancel Voices

Cello: Jonathan Gathman

Acolytes: 11:30 – Aidan Furgeson; 7:00 – Ian Furgeson

Elders: 11:30 – Ralph Wolters; 7:00 – Vern Bollman

Ushers: 11:30 – Joe Doskal, Mark Dowell, Greg Hard, Dan Hummert, John Wiesehan
7:00 – Bill Petrovic, Harvey Steinbach, Gary Stinnett, Butch Verbeck