

John 6:51, NRSV

# Peace Lutheran Church

The Lutheran Church - Missouri Synod 737 Barracksview Road ~ St. Louis, Missouri 63125-5409 ~ (314) 892-5610

> DIVINE SERVICES Saturday: 5:00 p.m.; Sunday: 8:00, 9:20, and 10:30 a.m.

# THE TWELFTH SUNDAY OF PENTECOST AUGUST 15, 2021

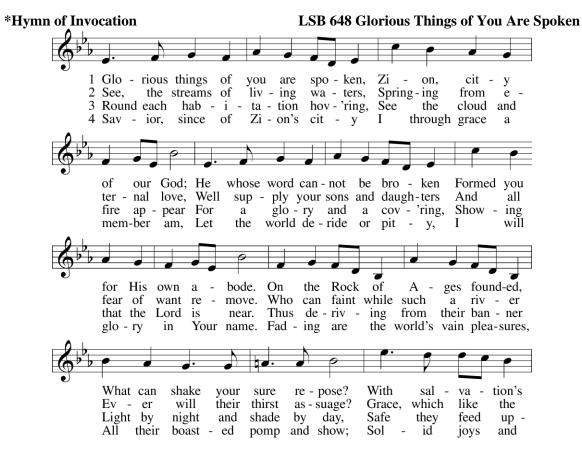
<u>CHRIST'S BODY AND BLOOD</u>, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

THE ORDER OF WORSHIP

**P** = Pastor

\*= Stand

**Opening Voluntary** 



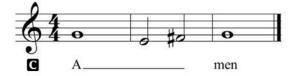
**C** = Congregation



The sign of the cross may be made by all in remembrance of their Baptism.

#### \*Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.



# \*Introit

Psalm 111:1-5, 9

- Praise the LORD! I will give thanks to the LORD with my whole heart,
- **C** In the company of the upright, in the congregation.
- **P** Great are the works of the LORD,
- **C** Studied by all who delight in them.
- **P** Full of splendor and majesty is his work,
- **C** And his righteousness endures forever.
- P He has caused his wondrous works to be remembered;
- **C** The LORD is gracious and merciful.
- **P** He provides food for those who fear him;
- **C** He remembers his covenant forever.
- P He sent redemption to his people; he has commanded his covenant forever.
- **C** Holy and awesome is his name!

# \*Confession of Sins

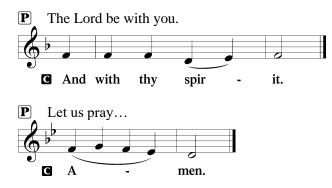
- **P** We confess together:
- **C** Lord, I confess to You that my behavior has not always been what You require. The evil that I ought not do, I have done. The good I should do has often gone undone. I have not consistently demonstrated my love for You and those around me. In Your mercy, do not judge me according to my sins. Forgive me for the sake of the person, death, and resurrection of Jesus, my Lord and Savior. Amen.

\*Absolution





# \*Salutation and Collect of the Day



# **Old Testament Reading**

*Joshua 24:1–2a, 14–18* 

<sup>1</sup>Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. <sup>2</sup>And Joshua said to all the people, . . .

<sup>14</sup>"Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD. <sup>15</sup>And if it is evil in your eyes to serve the LORD, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the LORD."

<sup>16</sup>Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods, <sup>17</sup>for it is the LORD our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. <sup>18</sup>And the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

# Epistle

#### *Ephesians* 5:6–21

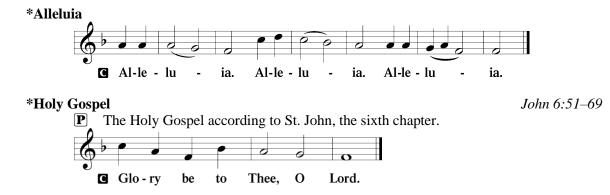
<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

"Awake, O sleeper, and arise from the dead, and Christ will shine on you."

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.



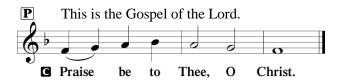
<sup>51</sup>[Jesus said:] "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

<sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup>So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever."

<sup>60</sup>When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and

who it was who would betray him.) <sup>65</sup>And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, "Do you want to go away as well?" <sup>68</sup>Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God."



#### \*Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ++ of the world to come. Amen.





Sermon Notes:

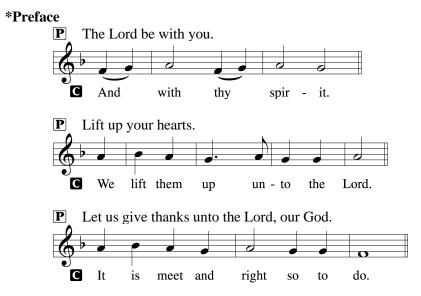
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\*Prayer of the Church

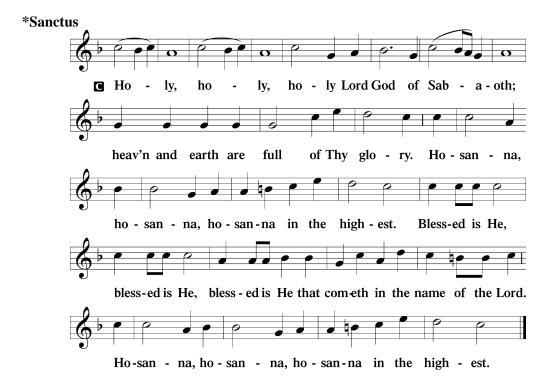
- \*Lord's Prayer
  - **C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# Service of the Sacrament



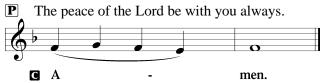
# \*Proper Preface

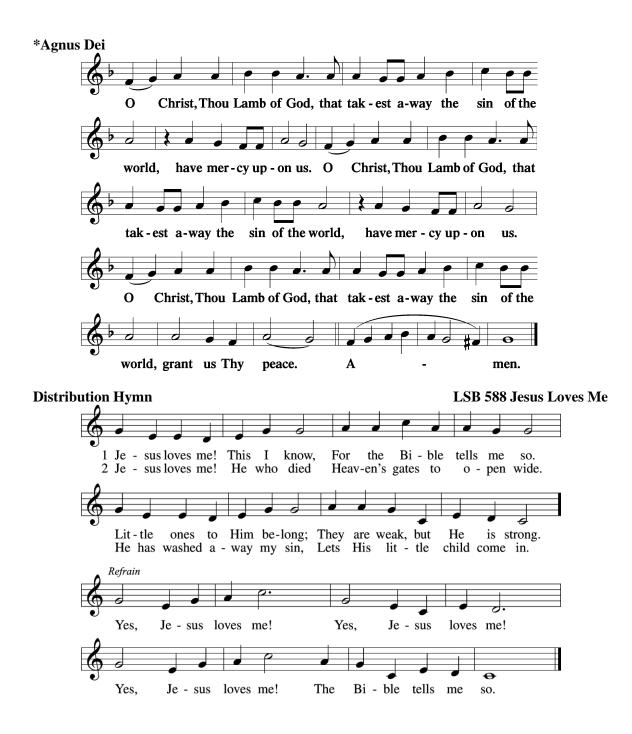
P We should at all times and in all places give thanks to You, Holy Father, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



#### \*The Words of Our Lord

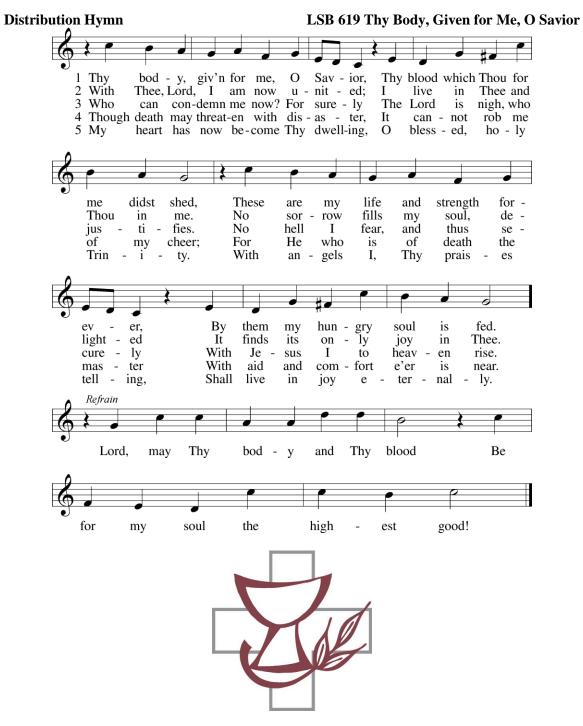
\*Pax Domini

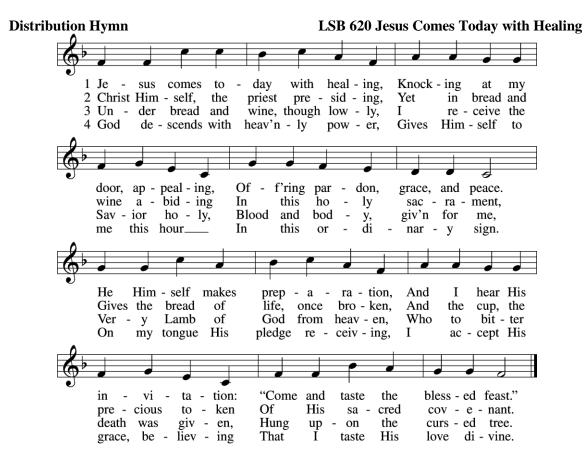




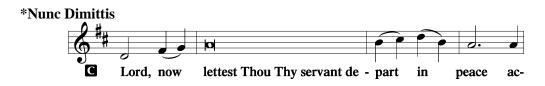








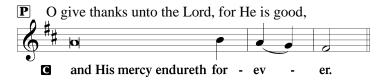
- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.





# \*The Dismissal

\*Thanksgiving





# **Teacher Recognition**

\*Salutation



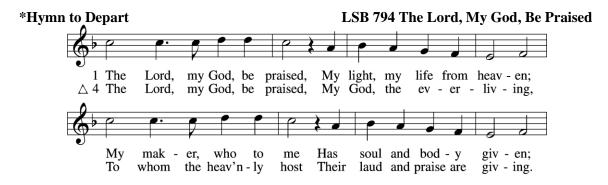
# \*Benedicamus

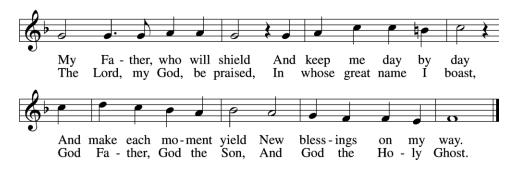


# \*Benediction

The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ++ give you peace.







# \*Silent Prayer

# **Closing Voluntary**

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# SERVING IN OUR WORSHIP TODAY:

Preacher:	Pastor Robert M. Brown
Liturgist:	5:00, 8:00, & 10:30: Pastor Jon C. Furgeson; 9:20: Sem. Jonathan Zoch
Organist:	5:00 & 9:20: Alice Kastens; 8:00 & 10:30: Burnell Hackman, DMM
KFUO-YouTube Announcer/Audio Engineer/Video Engineer: Rick Goodman/	
	Wayne Schuessler/Alex Hopfer
Elders:	5:00: John Hooss, Greg Wirtel; 8:00: John Rastorfer, Dan Saufnauer; 9:20: Kyle
	Hopfer, Ken Werkmeister; <u>10:30</u> : Erik Lunsford, Rob Uthoff
Ushers:	5:00: Dean Seyfert, Tony Cabanellas, Rick Cusumano, Craig Owen, Mike Patrick,
	Bryan Reisel; 8:00: Mike Renner, Vern Bollman, Tim Drier, Greg Hard, Joe
	Karasek, Mark Mullen, Doug Schlechte, Dale Watson; <u>9:20</u> : Chris Hosty, Ben
	Lattina, Jeff Orf, Doug Verseman, Robert Wolff; <u>10:30</u> : Jeff Nelson, Phil Cottrell,
	Bruce Herzog, Nathan Nelson, Luis Palma, Kyle Sandersfeld, Tom Willmering
Altar Com:	Saturday: Al and Linda Wentzel; Sunday: Tammy Goodman, Jeanette Mattingly
Greeters:	8:00: Joe and Diana Doskal; 9:20 & 10:30: Jerry and Pam Schulze

# ANNOUNCEMENTS FOR SUNDAY, AUGUST 15, 2021

<u>FOR HEALTH CONSIDERATIONS, PLEASE RECYCLE YOUR BULLETIN</u> after worship or take it home with you. Do not put them back in the baskets or leave them on the pews. A blue recycling container is in the Commons for paper and bulletins. Thank you!

<u>FOOD COLLECTION BIN</u> A big thank you to our families for their continued generosity and donations to the Feed My People and Concordia Seminary Food Pantry bins. Please note that we cannot accept any type of perishable or expired items.

<u>A NEW BIBLE CLASS</u>, led by Pastor Robert Gadeken, is held on Sunday evenings at 7:00p.m. in Sanctuary Hall. The first topic is The Small Catechism for Adults. Bring a Bible and whatever version of the Catechism you have, or use the one in the hymnal.

<u>NATIONAL YOUTH GATHERING STUDENT & PARENT MEETING</u> is today, Sunday, August 15, at 11:30am in the gymnasium. This meeting is for students going into 8<sup>th</sup>-12<sup>th</sup> grades, and their parents.

<u>REFIT</u>, a dance-fitness class, meets each Tuesday, from 9:00-10:00 am in the gymnasium. For more information, please contact the church office. Come when you can – don't worry if you miss a week!

<u>ALASKA MISSION</u> is collecting pens, pencils, crayons, markers, and glue (sticks or plastic bottles) through Sunday, August 22 – <u>NEW ITEMS ONLY PLEASE</u>. Items may be dropped off in the Alaska Missions box in the Commons. We appreciate your support.

<u>"MUSIC FOR A SUNDAY AFTERNOON"</u> will be presented by the choirs of Peace on Sunday, August 29, at 3:00p.m. The program will feature Sacred and Secular music as well as hymns by the assembly with the theme of music.

<u>LADIES CLUB</u> will hold its next get-together this Tuesday, August 17, at 7:00p.m. in Sanctuary Hall. Open to all female members of Peace, 18 and older, this social organization will meet on the third Tuesday of each month at 7:00p.m. Questions? Contact Pat Uthoff.

<u>LADIES GUILD</u> join us this Thursday, August 19, at 11:00am for lunch and to plan our events for the year. Due to Covid, ladies, please bring your own lunch. We support LWML, Concordia Seminary Guild and other organizations within our church. For questions contact Julia Petrovic.

<u>YOUNG ADULT GAME NIGHT</u> is this Friday, August 20, at 7:00p.m. in <u>Sanctuary Hall</u>. (Note the location change from last week's bulletin.) Please bring your favorite board games.

<u>PEACE MARRIED COUPLES CLUB ADULT PROM</u> is Saturday, August 21, at 6:00pm in the gym. Cost: \$10/single, \$20/couple. Tickets will be available before and after all services through today, 8/15, and at the door on 8/21, or contact Linda Kohm to make reservations.

<u>EARLY CHILDHOOD</u> has half or full day openings available for children ages 3 to 5 years. Please contact Sue Velten at earlychildhood@peacelutheranstl.org.

<u>SUNDAY SCHOOL ORIENTATION DAY</u> will be next Sunday, August 22. At 9:00am, we invite children and their parents to come to Sunday School. We will begin in the gymnasium together. Parents will then have an opportunity to meet and talk with their children's teachers, while the children have activities in the gymnasium. (Pre-school and Kindergarten students will have activities in their classrooms.) For questions or more information, please contact Alexia Arensmeier.

#### CALENDAR FOR THE WEEK OF AUGUST 15, 2021

11:30 – NYG Parent/Student Meeting
11:45 – Every One His Witness Workshop
7:00 – Catechism Bible Class
6:00 – Co-Ed Volleyball
7:00 – BSA Committee Meeting
9:00 – Quilters
9:00 – Plastic Mat Making
9:00 – Refit Exercise Class
6:00 – Property Management
7:00 – Ladies Club Meeting
9:00 – TPL Assembly
7:00 – Chancel Voices Rehearsal
11:00 – Ladies Guild
3:15 – Green Park Volleyball Practice
6:00 – Security Team Meeting
7:00 – Chancel Singers Rehearsal
3:15 – Green Park Volleyball Practice
7:00 – Young Adult Game Night
5:00 – Worship Service
6:00 – Couples Club Adult Prom
8:00/9:20/10:30 – Worship Services
9:15 – Sunday School and Bible Class
11:45 – Every One His Witness Workshop
7:00 – Catechism Bible Class

Church E-Mail: info@peacelutheranstl.org Church Website: www.peacelutheranstl.org Peace Music Ministry Website: www.peacestlmusic.org Peace Early Childhood (6 weeks-Pre-K) - (314) 892-8844: earlychildhood@peacelutheranstl.org Green Park Lutheran School (JK-8): www.greenparklutheranschool.org Lutheran High School South (9-12): www.lslancers.org St. Trinity Cemetery: www.sttrinitycemetery.com YouTube Link for Peace Videos and Services: www.youtube.com/c/peacelutheranchurchstl The Rev. Dr. Jon C. Furgeson, Senior Pastor, 601-1039 Rev. Robert M. Brown, Associate Pastor, 425-9568

The Rev. Dr. Dennis A. Kastens, Pastor Emeritus, 892-0888

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education