

– 175 YEARS –

PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod 737 Barracksview Road ~ St. Louis, Missouri 63125-5409 ~ 314-892-5610 E-Mail: <u>info@peacelutheranstl.org</u> Church Website: <u>www.peacelutheranstl.org</u> Facebook: <u>www.facebook.com/PeaceLutheranChurchLemayMO</u> YouTube Link for Peace Videos and Services: <u>www.youtube.com/c/peacelutheranchurchstl</u>

DIVINE SERVICES Saturday: 5:00 p.m.; Sunday: 8:00, 9:20, and 10:30 a.m.

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039 Rev. Robert M. Brown, Associate Pastor, 618-580-8817 The Rev. Dr. Dennis A. Kastens, Pastor Emeritus, 314-892-0888

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

THE SECOND SUNDAY OF EASTER THE ONE HUNDRED SEVENTY FIFTH ANNIVERSARY OF THE LUTHERAN CHURCH – MISSOURI SYNOD April 24, 2022

THE ORDER OF WORSHIP

Divine Service Setting Three * = Stand

C = Congregation

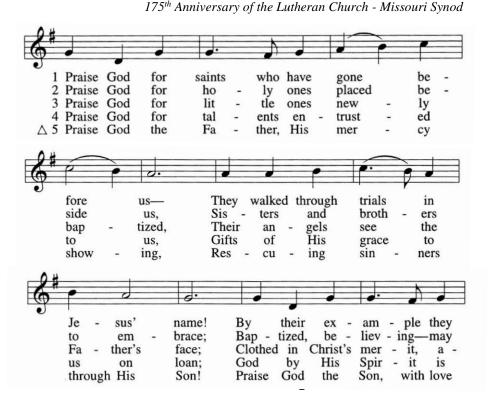
P = Pastor

Opening Voluntary

O God, Thou Faithful God Processional Johann Sebastian Bach/S. Drummond Wolff George Frideric Handel/S. Drummond Wolff

*Hymn of Invocation

Praise God for Saints Who Have Gone before Us Commissioned by Concordia Publishing House for the

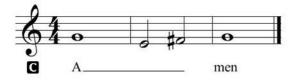


yet im plore us Hum - bly to di vide naught us, Walk - ing as ed. sealed, May Je dopt prizedsus -Giv through ing work ing us, us ver flow ing-His ho ly 0 d seek do the "God's ho ly to same: one by God's great grace! Let us be path be the they trace! Through years with make Christ known! Though all words to our cross sal - va - tion won! Praise God the 2. Word dures: a lone en with love claim bold, pro snares they can not see, gifts the same, are not Špir tends who it, ex se - cures!" Je - sus, the Way, your faith Truth, ing name! Je - sus, the His sav them free! Je - sus, the Life, will keep We are one Bod у to ex - claim: His call faith un til time ends! to Al - le - lu ia. al le ia! --lu _ -Al - le - lu al le lu ia! ia, --Al - le - lu al le lu ia! ia, _ _ "Al - le - lu le lu ia!" ia, al -_ -Al - le - lu ia, al le lu _ ia!

The sign of the cross may be made by all in remembrance of their Baptism.

*Invocation

■ In the name of the Father and of the + Son and of the Holy Spirit.



*Easter Acclamation

- P Alleluia! Christ is risen!
- **C** He is risen indeed! Alleluia!

*Confession and Absolution

Psalm 91:1–2

- He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
- **C** I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."
- **P** Taking refuge in the mercy of the Lord, let us come before Him in prayer.

A moment of silence to reflect on God's Word and to examine our hearts before Him.

- P Almighty God, our heavenly Father,
- **C** We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed. By the things we have done and by what we have failed to do, we have not honored You as we ought, nor have we served others in love. We deserve to be cast from Your presence forever. Yet in Your great mercy, You sent Your Son to die and rise again for us. Help us to know the power of His resurrection and to share in the joy that His forgiveness brings. Enable us to receive Your mercy and be renewed by Your Spirit that we may honor You as the Lord and God in whom we place our trust. Amen.

*Absolution

P Almighty God, your heavenly Father, hears your prayers and answers them for the sake of His Son, Jesus Christ, who has gone to the cross and from the tomb for your salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

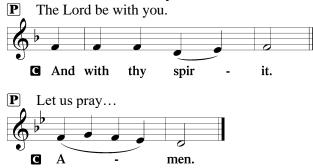


P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

*Hvmn of Praise LSB 941 We Praise You and Acknowledge You, O God 1 We praise You and ac - knowl-edge You, O God, to be the Lord. 2 The band of the a - pos tles in glo - ry sing Your praise; -3 You, Christ, are King of _ glo ry, the ev - er - last - ing Son, _ 4 You in splen-did glo ry, en-throned at God's right hand, sit The Fa - ther ev - er - last - ing, by all the earth a - dored. fel - low - ship of proph - ets their death-less voic - es raise. The Yet You, with bound-less love, sought to res - cue ev - 'rv - one: Up - hold - ing earth and heav - en bv forc - es You com-mand. То You all an - gel pow - ers cry a - loud, the heav-ens sing, The mar-tyrs of Your king-dom, a great and no - ble throng, You laid a - side Your glo - ry, were born of vir - gin's womb, We know that You will come as our Judge that fi - nal day, The cher - u - bim and ser - a - phim their prais - es to You bring: Sing with the ho - ly Church through-out all the world this song: Were cru - ci - fied for and were placed in - to a tomb; us So help Your ser-vants You have re-deemed by blood, we pray; "O ho - lv. ho - ly Lord God of Sab - a - oth; ho - ly, "O all - ma - jes - tic Fa - ther, Your true and on - ly Son, You won for us re-prieve-Then bv Your res - ur - rec - tion with saints be num-bered where prais-es nev-er Mav we end. Your maj - es - ty and glo - ry fill the heav-ens and the earth!" Ho - ly Spir - it, Com-fort-er- for - ev - er Three in One!" And o - pened heav-en's king - dom to all who would be - lieve. You ev - er - last - ing. A - men, O Lord, a - men! In glo - ry

*Salutation and Collect of the Day



First Reading

Acts 5:12–21a

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰Go and stand in the temple and speak to the people all the words of this Life." ²¹And when they heard this, they entered the temple at daybreak and began to teach.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

⁴John to the seven churches that are in Asia: *Revelation 1:4–18*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

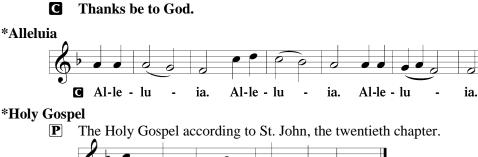
P This is the Word of the Lord.

G Glo-ry

be

to

Thee.



John 20:19–31

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²²And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

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Lord.

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



*Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Children's Message (8:00 & 10:30)

Christina Stackle, Director of Christian Education

Hymn of the Day

LSB 480 He's Risen, He's Risen

This Easter hymn was written by C.F.W. Walther, first president and a founder of the Missouri Synod.

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J	•									
1 He's	ris -	en,	He's	ris -	en,	Christ	Je -	sus,	the	Lord;
2 The	foe	was	tri -	um -	phant	when	on	Cal	- va	- ry
3 But	short	was	their	tri -	umph;	the	Sav -	- ior	a -	rose,
4 O,	where	is	your	sting,	death?	We	fear	you	no	more;
\triangle 5 Then	sing	your	ho -	san -	nas	and	raise	your	glad	voice;

He pened death's pris - on, the in - car nate, true Word. 0 The Lord of - a - tion was nailed the cre to tree. And death. hell. He van - quished, His and Sa - tan foes. Christ o - pen rose, and now is fair E - den's door. Pro claim the blest tid - ings that all re - joice. may Break forth, hosts of heav en. in ju bi - lant song Sa - tan's did the hosts In do - main shout and jeer, The con - quer - ing Lord lifts His ban ner on high; For trans - gres sions His blood does all a tone; our and praise that was Laud. hon - or. to the Lamb slain: And earth, their prais pro - long. sea, and moun - tain es For Je was slain, whom the vil fear. sus e ones He lives. He lives, and will er - more die. yes, nev Re - deemed and for - giv en, we now His own. are With Fa ther and Spir it He ev er shall reign.

Sermon

"Only Jesus Gives You Life"

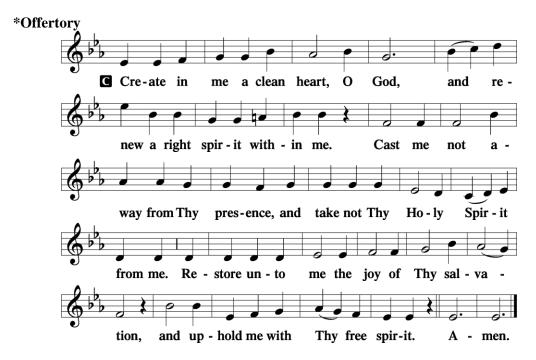
(Acts 5:12–21a)

Sermon Notes:

Gathering of the Offering

Please fill out an attendance card and pass to the end of the aisle. The ushers will collect them immediately after the offering.

Anthem (8:00 & 10:30) God is our Refuge and Strength



*Prayer of the Church

*Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and + give you peace.





*Silent Prayer

Closing Voluntary

Finale

Domenico Gabrielli/S. Drummond Wolff

Acknowledgments

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SERVING IN OUR WORSHIP TODAY:

Preacher:	Pastor Robert M. Brown			
Liturgist:	5:00, 8:00 & 10:30: Pastor Jon C. Furgeson; 9:20: Sem. Jonathan Zoch			
Organist:	8:00 & 10:30: Kendra Ruesler; 5:00 & 9:20: Alice Kastens			
Choirs:	8:00 & 10:30: The Chancel Choir and Peace Brass			
Director:	Burnell L. Hackman, DMM			
KFUO AM 850) Announcer/Audio Engineer/Video Engineer: J. McCreary/B. Dressel/L. Palma			
Elders:	5:00: Rich Behnke, Greg Wirtel; 8:00: Jeff Akers, Dave Carlson; 9:20: John Hooss,			
	Alan Hopfer; <u>10:30</u> : Rick Goodman, Bob Uthoff			
Ushers:	5:00: Dean Seyfert, Tony Cabanellas, Rick Cusumano, Craig Owen, Dean Rahn;			
	8:00: Mike Renner, Vern Bollman, Tim Drier, Blake Karasek, Joe Karasek, Mark			
	Mullen, Doug Schlechte, Dale Watson, Drew Watson; 9:20: Chris Hosty, Ben			
	Lattina, Jeff Orf, Douglas Verseman, Robert Wolff; <u>10:30</u> : Jeff Nelson, Phil Cottrell,			
	Bruce Herzog, Nathan Nelson, Luis Palma, Kyle Sandersfeld, Tom Willmering			
Acolytes:	5:00: Jakob Beutelmann, Aidan Furgeson; 8:00: Hadley Pepper, Ella Robinson;			
	<u>10:30</u> : Jack McRoy, Braden Noser			
Greeters:	8:00: Rick & Tammy Goodman; 9:20: Heather Carlson; 10:30: Gerald & Marlys			
	Iverson			

ANNOUNCEMENTS FOR SUNDAY, APRIL 24, 2022

<u>KFUO AM 850 BROADCAST</u> this weekend is sponsored by Verna Beck and family in loving memory of Paul Beck.

<u>WEDNESDAY EVENING BIBLE STUDY RESUMES</u> this Wednesday, April 27, at 7:00 p.m. Pastor Furgeson leads this class studying the Minor Prophets.

<u>GREEN PARK-A-PALOOZA – IS THIS FRIDAY!</u> Please keep the event in your prayers as we support Green Park Lutheran School.

<u>VBS REGISTRATION IS OPEN</u> Join us this summer for Zoomerang, June 27 through July 1, 9:00 a.m. to noon. Programs available for children age 3 through children entering 6th grade. Register online at the Peace website by clicking on the Zoomerang logo on the home page. Sign up by May 30 to ensure a spot and a t-shirt.

<u>CONCERTS AT PEACE PRESENTS A PARKING LOT CONCERT</u> This Thursday, April 28, at 6:30 p.m. Members of the St. Louis Musicians Union will be providing the music. Come, bring your lawn chair, and enjoy some great music! If the weather is questionable, the concert will be moved indoors to the gymnasium.

<u>PEACE MARRIED COUPLES CLUB</u> will be going to LaChance Winery in Desoto, MO on Saturday, May 14, from 11:00 a.m. - 5:00 p.m. Cost is \$4.00. Paid reservations are due to Heather Carlson no later than Friday, May 13.

<u>PREGNANCY HELP CENTER BANQUET</u> The annual fundraising banquet for the Pregnancy Help Center of South County will be held at Orlando's Banquet Center, this Thursday, April 28. The dinner is free, but a donation to the PHC is requested. If you are interested in attending, contact Christy Hessel at 314-805-9127 for details.

<u>GREEN PARK HAS TWO OPENINGS</u> One is for a part-time art teacher. Qualifications would include a valid teaching certificate, ability to instruct K-8 students in various art projects and mediums/techniques, a desire to share Christ with students, a loving and caring personality, and a desire to be part of a teaching team. They are also looking for a second Kindergarten teacher. They have already filled one classroom of 25 and are excited to begin their search for an additional staff member. Qualifications would include a valid teaching certificate, ability to work with young children in developing skills in reading, writing, math, and social play, a desire to share Christ with students, a loving and caring personality, and a desire to be part of a teaching team. Interested candidates for either position should email a cover letter and resume to Mr. Stephen Eggold at stephen.eggold@greenparklutheranschool.org.

<u>SUPPORT AN ADVENTURE!</u> Cub Scout Pack 584 will be selling Camp Cards this weekend before and after all services in the Commons. Cards are \$5.00 each and feature coupons for Dick's, Great Clips, Papa John's, Burger King, and more! All proceeds directly benefit the adventures of Pack 584. Thank you!

<u>SUNDAY SCHOOL ALWAYS WELCOMES YOU!</u> As Covid restrictions have relaxed, we want to remind you that your children are welcome in Sunday School every Sunday from 9:15 to 10:15 a.m. Greeters are in the gymnasium to meet you and your children and direct them to the appropriate location. We would love to see them there!

<u>YOUNG ADULT GROUP BIBLE STUDY</u> will start on Thursday, May 5, from 6:30-7:30 p.m. Pastor Brown will be leading the study which will cover a book called "Faith that Engages the Culture". This Bible study will meet every other Thursday evening. Future dates are May 19, June 2, June 16, and beyond. The next event for the Young Adult Group will be on Friday, May 20. They will be going to the Nine Mile Garden for Food Truck Friday, meeting there at 6:00 p.m. If you have any questions, ask Sarah Baese.

<u>YOUNG ADULT GROUP FACEBOOK GROUP</u> has been created! It is called "Peace Lutheran Church Young Adult Group". Please consider joining the Facebook group and keep up with all of the fun activities they have planned. Young Adult Group is open to those 18-30 years old. If you have any questions, ask Pastor Brown or Sarah Baese.

<u>NATIONAL DAY OF PRAYER</u> is Thursday, May 5. In observance of this day, Peace Lutheran Church's doors will be open from 9:00 a.m. to 8:00 p.m. Prayer helps will be available in the Welcome Center for those who would like to come privately to pray.

<u>LUTHERAN DAY AT BUSCH STADIUM</u> is Sunday, May 1, to watch the Cardinals play the Arizona Diamondbacks. Sit with other families from Lutheran South and enjoy the view from the left field loge. Tickets are \$25 each (\$58 face value) and can be picked up at Lutheran South beginning tomorrow, April 25. The first 10,000 fans ages 15 and under will receive a free Cardinal fleece blanket. Stick around to watch the Lutheran South and Lutheran North baseball teams play following the game. Purchase tickets by going to https://bit.ly/3w5FSmM.

<u>JOB OPPORTUNITY AT ST. TRINITY CEMETERY</u> Duties include maintaining cemetery grounds using commercial power mowers and trimmers, digging and closing grave sites, preparing areas for setting of monuments, assisting in the maintenance of equipment and other general duties. A detailed job description and application process is posted on the bulletin board in the Commons and can also be found on the "Job Opportunities" page at sttrinitycemetery.com.

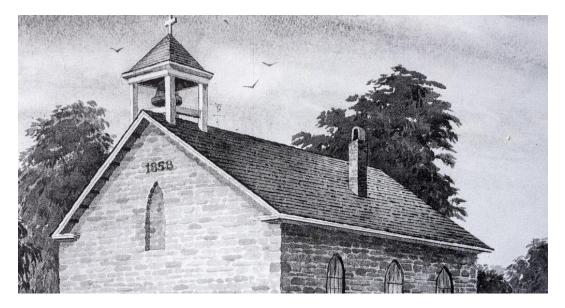
<u>PASTOR QUINTIN CUNDIFF TO LEAD BIBLE STUDY</u> on Sunday, May 8, at 9:15 a.m. Pastor Cundiff was a fieldworker at Peace during his time at the Seminary. He has accepted a call to LCMS International Missions as Theological Educator, helping teach pastoral formation and English at the Luther Academy of the Evangelical Lutheran Church of Latvia, which is in confessional partnership with our Lutheran Church – Missouri Synod. Come and meet him, his wife Lindsay, and son Carter, and hear about his upcoming ministry efforts!

<u>ASCENSION DAY SERVICE</u> will be Thursday, May 26, at 7:00 p.m. Holy Communion will be observed.

OUR NEXT VOTERS' ASSEMBLY will be on Monday, May 9, at 7:00 p.m. in Sanctuary Hall.

CALENDAN FU	<u>JK HIE WEEK OF AI KIL 24, 2022</u>
Sunday, April 24:	11:30 – NYG Meeting
Monday, April 25:	6:00 – Co-Ed Volleyball
	6:30 – Elders
	7:00 – Bells of Peace Rehearsal
Tuesday, April 26:	9:00 – Quilters
	9:00 – Refit Exercise Class
	6:00 – Men's Club
Wednesday, April 27:	6:30 – High School Youth
	7:00 – Wednesday Evening Bible Study
<u>Thursday, April 28:</u>	9:00 – Mary/Martha Bible Class
	6:30 – Jazz Concert in the West Parking Lot
	7:00 – Boy Scout Troop 584 Meeting
	7:45 – Combined Choir Rehearsal
Friday, April 29:	6:00 – Green Park-A-Palooza at Grant's Farm
Saturday, April 30:	6:00 – Baby Showers for Pastor and Judy Brown
Sunday, May 1:	11:30 – Life Ministry

CALENDAR FOR THE WEEK OF APRIL 24, 2022



The Lutheran Church—Missouri Synod (LCMS) believes, teaches and confesses faith in Jesus Christ as taught in the Scriptures and Lutheran Confessions. For 175 years, the Holy Spirit has kept us in the one true faith and still continues to gather sinners into the Holy Christian Church by grace through faith — all on account of Christ. As we give thanks for our Synod's founding on April 26, 1847, we rejoice in the 175th-anniversary theme, "Only Jesus: No Other Name," based on Acts 4:12. Until Jesus comes, the LCMS will continue to trust in, teach and preach Jesus Christ and Him crucified.

On April 26, 1847, representatives from 14 Lutheran congregations gathered in Chicago to sign the constitution of Die Deutsche Evangelisch-Lutherische Synode von Missouri, Ohio und andern Staaten (The German Evangelical-Lutheran Synod of Missouri, Ohio and other States). Through the work of the Rev. Friedrich Wyneken, the Rev. Dr. C.F.W. Walther and others, God brought these immigrant congregations from disparate regions of Germany to form what would become The Lutheran Church-Missouri Synod (LCMS). Wyneken was called to serve St. Paul in Fort Wayne and Zion, Friedheim; he also traveled throughout northeast Indiana, western Ohio and southern Michigan, bringing the Word and Sacraments to these pastorless frontier congregations. At least five of the 14 congregations represented in Chicago to join the Synod were influenced by Wyneken. He was known for his faithful preaching and teaching, as well as the tanned yellow leather pants that earned him the moniker "Yellow Britches." Not far away in St. Louis, another Lutheran preacher, Walther, was guiding a group of recent German settlers through the crisis of deposing their bishop for gross sin. After the crisis, Walther and the congregation he served, **Trinity** in St. Louis, published a German-speaking newsletter, *Der Lutheraner*, that was responsible for bringing together many of the charter congregations of the Synod. For example, the members of St. John in New Minden were impressed with Walther's writing and asked him to send them a pastor.

Of the original 14 congregations, 12 remain active congregations in the LCMS.

- + St. Lorenz: Evangelical Lutheran Church of St. Lorenz, Frankenmuth, Mich.
- + First Trinity: First Trinity Lutheran Church, Buffalo (now Tonawanda), N.Y.
- + Bingen: St. John Lutheran Church, Bingen (now Decatur), Ind.
- + Marysville: St. John Lutheran Church, Neuendettelsau (now Marysville), Ohio
- + New Minden: St. John Lutheran Church, Nashville (now New Minden), Ill.
- + Bremen: St. Paul Lutheran Church, Mishawaka (now Bremen), Ind.
- + Fort Wayne: St. Paul Lutheran Church, Fort Wayne, Ind.
- + New Melle: St. Paul Lutheran Church, Femme Osage (now New Melle), Mo.
- + St. Peter: St. Peter Lutheran Church, Fort Wayne (now Decatur), Ind.
- **+ Trinity**: Trinity Lutheran Church, St. Louis, Mo.
- + Friedheim: Zion Lutheran Church, Friedheim (now Decatur), Ind.
- + Schumm: Zion Lutheran Church, Schumm (now Willshire), Ohio

