

# PEACE LUTHERAN CHURCH

THE LUTHERAN CHURCH - MISSOURI SYNOD 737 BARRACKSVIEW ROAD ST. LOUIS, MO 63125-5409

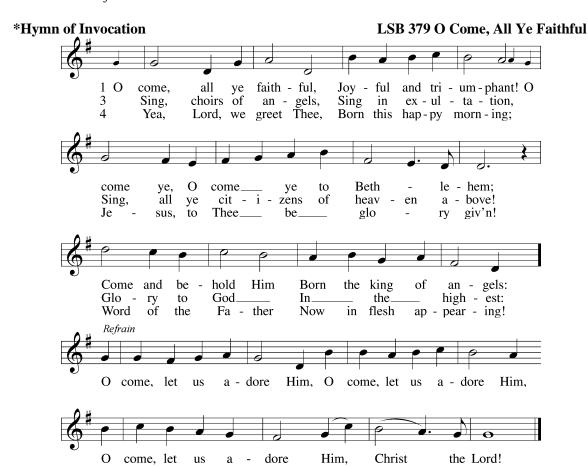
# CHRISTMAS DAY WORSHIP

# DECEMBER 25, 2020

**P** = Pastor \* = Stand **C** = Congregation

# **Opening Voluntary**

Away In A Manger Good Christian Folk, Rejoice O Little Town of Bethlehem CRADLE SONG IN DULCI JUBILO ST. LOUIS

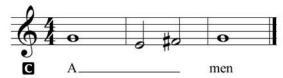


The sign of the cross may be made by all in remembrance of their Baptism.

#### \*Invocation

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.



#### \*Introit

Psalm 98:1-4; antiphon: Isaiah 9:6

- **P** For to us a child is born, to us a son is given;
- and the government shall be upon his shoulder,
- **P** and his name shall be called Wonderful Counselor,
- Mighty God, Everlasting Father, Prince of Peace.
- P Oh sing to the LORD a new song, for he has done marvelous things!
- C His right hand and his holy arm have worked salvation for him.
- **P** The LORD has made known his salvation;
- **C** he has revealed his righteousness in the sight of the nations.
- **P** He has remembered his steadfast love and faithfulness to the house of Israel
- **C** All the ends of the earth have seen the salvation of our God.
- **P** Make a joyful noise to the LORD, all the earth;
- C break forth into joyous song and sing praises!

#### \*Confession and Absolution

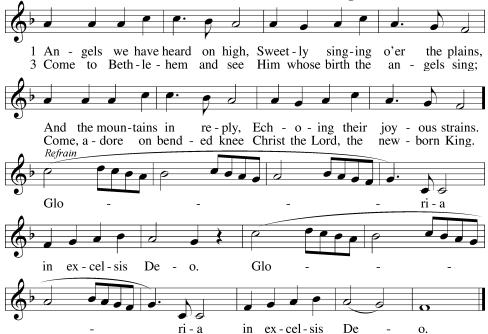
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### Absolution

# C Amen.



# LSB 368 Angels We Have Heard on High



# \* Salutation and Collect of the Day







# **Old Testament Reading**

Isaiah 52:7-10

<sup>7</sup>How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." <sup>8</sup>The voice of your watchmen—they lift up their

voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. <sup>9</sup>Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people he has redeemed Jerusalem. <sup>10</sup>The LORD has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

- This is the Word of the Lord.
- Thanks be to God.

**Epistle** Hebrews 1:1–12

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say,

"You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? <sup>6</sup>And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." But of the Son he says, "Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. <sup>9</sup>You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

<sup>10</sup>And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; <sup>11</sup>they will perish, but you remain; they will all wear out like a garment, <sup>12</sup>like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."



\*Holy Gospel John 1:1-14

The Holy Gospel according to St. John, the first chapter.



<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light.

<sup>9</sup>The true light, which enlightens everyone, was coming into the world. <sup>10</sup>He was in the world, and the world was made through him, yet the world did not know him. <sup>11</sup>He came to his own, and his own people did not receive him. <sup>12</sup>But to all who did receive him, who believed in his name, he gave the right to become children of God, <sup>13</sup>who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.



#### \*Nicene Creed

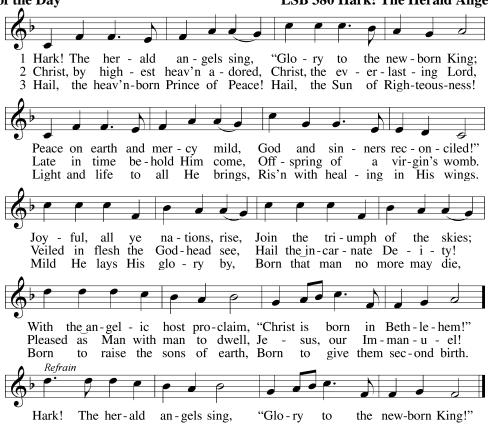
P I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.



# LSB 380 Hark! The Herald Angels Sing



Sermon

"The Word of Christmas"

John 1:1-14

# Voluntary

See Amid the Winter's Snow

**HUMILITY** 

# \*Prayer of the Church

# \*Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### \*Preface

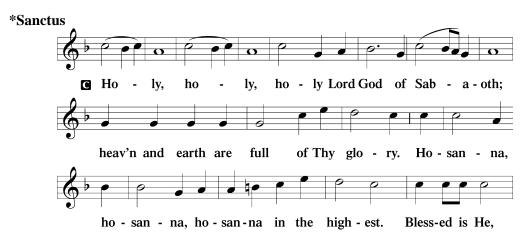


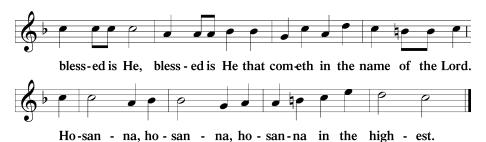
P Lift up your hearts.

We lift them up un - to the Lord.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





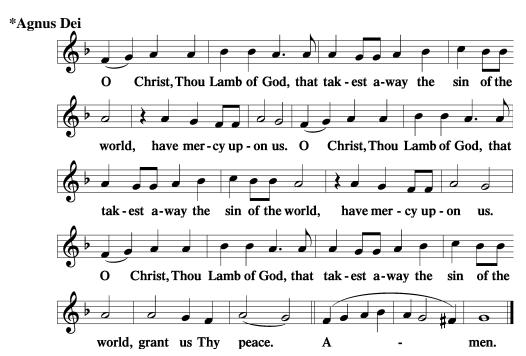
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# \*The Words of Our Lord



P The peace of the Lord be with you always.







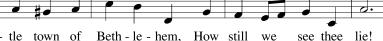
# LSB 358 From Heaven Above to Earth I Come



- 12 And so it pleases You to see
  This simple truth revealed to me:
  That worldly honor, wealth, and might
  Are weak and worthless in Your sight.
- 13 Ah, dearest Jesus, holy Child, Prepare a bed, soft, undefiled, A quiet chamber set apart For You to dwell within my heart.
- My heart for very joy must leap;My lips no more can silence keep.I, too, must sing with joyful tongueThat sweetest ancient cradlesong:
- 15 Glory to God in highest heav'n,
  Who unto us His Son has giv'n!
  While angels sing with pious mirth
  A glad new year to all the earth.

# Distribution Carol

#### LSB 361 O Little Town of Bethlehem



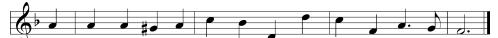
- 1 O lit tle town of Beth le hem, How still we see thee lie! 2 For Christ is born of Mar - y, And, gath - ered all a - bove
- 3 How si lent ly, how si lent ly The won drous gift is giv'n!
- 4 O ho ly Child of Beth le hem, De scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by; an - gels keep Their watch of While mor-tals sleep, the won-d'ring love. hu - man hearts The bless-ings of God im-parts to His heav'n. Cast out our sin, and en - ter in, Be born in us to - day.



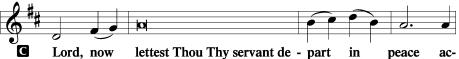
Yet in thy dark streets shin - eth The ev - er - last - ing light. geth - er Pro - claim the birth, morn-ing stars, to ho - ly No ear may hear His com - ing; But in this world of sin. We hear the Christ - mas an - gels The great glad tid - ings tell;



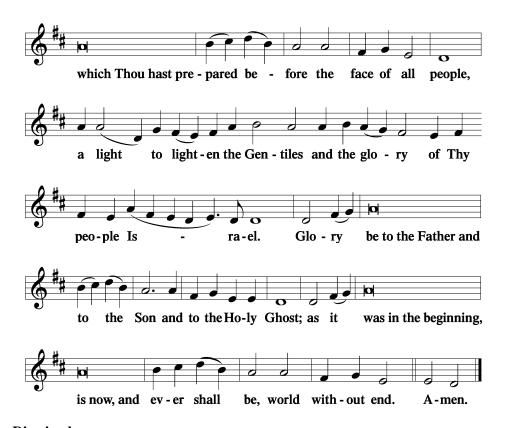
The hopes and fears of all the years Are met in thee to-night. And prais - es sing to God the king And peace to all the earth! Where meek souls will re - ceive Him, still The dear Christ en - ters in.

O come to us, a - bide with us, Our Lord Im - man - u - el!

# \*Nunc Dimittis

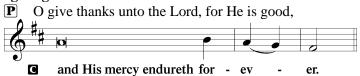






#### \*The Dismissal

# \*Thanksgiving



#### \*Post-Communion Collect

P Let us pray....

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# \*Benedicamus

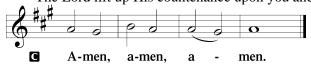
**P** Bless we the Lord.

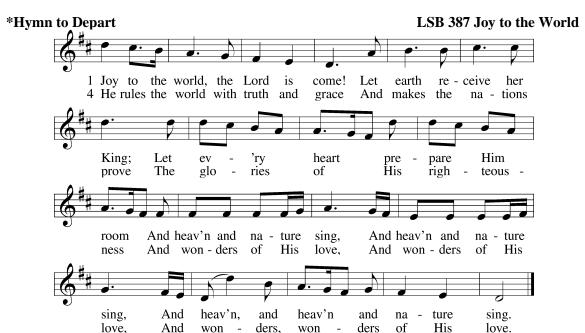


#### \*Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.





# \*Silent Prayer

# **Closing Voluntary**

God Rest You Merry, Gentlemen

**English Carol** 

# Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# SERVING IN OUR WORSHIP TODAY:

Preacher: Pastor Robert M. Brown Liturgist: Pastor Jon C. Furgeson

Cantor: Alex Arensmeier
Organist: Burnell Hackman
Pianist: Kendra Ruesler

Elders: Rick Goodman, Greg Wirtel

Ushers: Jim Maschhoff, Glenn Brinkmann, Greg Hard, Bryan Richter

<u>CHRIST'S BODY AND BLOOD</u>, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions! Please register your taking of communion on your attendance card.

A limited number of poinsettias will be available for pickup after the 10:30 a.m. service on Sunday, January 3, 2021 or by Tuesday, January 5.

