

# PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod 737 Barracksview Road St. Louis, Missouri 63125-5409 (314) 892-5610

# THE EPIPHANY OF OUR LORD

Thursday, January 6, 2022

# THE ORDER OF WORSHIP

**Evening Prayer** 

**C** = Congregation



Joy - ous light of glo - ry:



# \*Thanksgiving for Light

E Blessèd are You, O Lord our God, king of the universe, who led Your people Israel by a pillar of cloud by day and a pillar of fire by night. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.



# **Opening Sentences**

Isaiah 60:1, 5-6; Matthew 2:2, 10-11

- P Arise, shine, for your light has come.
- **C** We saw His star when it rose and have come to worship Him.
- **P** You shall see and be radiant.
- **C** They rejoiced exceedingly with great joy.
- P They shall bring good news, the praises of the LORD.
- And they fell down and worshiped Him.

# Hymn of the Day

#### LSB 397 As with Gladness Men of Old



- 1 As with glad-ness men of old Did the guid-ing star be-hold; 2 As with joy - ful steps they sped, Sav - ior, to Thy low - ly bed,
- 3 As they of fered gifts most rare At Thy cra dle, rude and bare,
- 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
- 5 In the heav'n-ly coun try bright Need they no cre at ed light;



As with joy they hailed its light, Lead - ing on - ward, beam-ing bright; There to bend the knee be - fore Thee, whom heav'n and earth a - dore; So may we with ho - ly joy, Pure and free from sin's al - loy, And when earth-ly things are past, Bring our ran-somed souls at last Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev - er - more be led by Thee. So may we with will - ing feet Ev - er seek Thy mer - cy seat. All our cost-liest trea - sures bring, Christ, to Thee, our heav'n-ly King. Where they need no star to guide, Where no clouds Thy glo - ry hide. There for - ev - er may we sing Al - le - lu - ias to our King.

The First Lesson Isaiah 60:1–6

<sup>1</sup>Arise, shine, for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup>For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. <sup>3</sup>And nations shall come to your light, and kings to the brightness of your rising. <sup>4</sup>Lift up your eyes all around, and see they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD.

- P O Lord, have mercy on us.
- **C** Thanks be to God.

# The Epistle Lesson

Ephesians 3:1–12

<sup>1</sup>For this reason I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles—<sup>2</sup>assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup>how the mystery was made known to me by revelation, as I have written briefly.

<sup>4</sup>When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup>which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup>This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup>Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup>To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup>and to bring to light for everyone what is the plan of the mystery hidden for ages in God who created all things, <sup>10</sup>so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup>in whom we have boldness and access with confidence through our faith in him.

- P O Lord, have mercy on us.
- **C** Thanks be to God.

\*The Holy Gospel Matthew 2:1–12

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, "In Bethlehem of Judea, for so it is written by the prophet:

6"And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

- P O Lord, have mercy on us.
- **C** Thanks be to God.
- In many and various ways, God spoke to His people of old by the prophets.
- But now in these last days, He has spoken to us by His Son.

#### Anthem

Brightest and Best of the Stars of the Morning

MORNING STAR

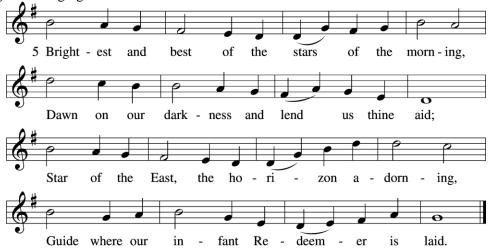
Brightest and best of the stars of the morning, dawn on our darkness and lend us thine aid; Star of the East, the horizon adorning, guide where our infant Redeemer is laid.

Cold on His cradle the dewdrops are shining; low lies His head with the beasts of the stall; Angels adore Him in slumber reclining, maker and Monarch and Savior of all.

Shall we not yield Him, in costly devotion, fragrance of Edom and off'rings divine, Gems of the mountain and pearls of the ocean, myrrh from the forest and gold from the mine?

Vainly we offer each ample oblation, vainly with gifts would His favor secure. Richer by far is the heart's adoration; dearer to God are the prayers of the poor.

Please join in singing:



#### \*Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven

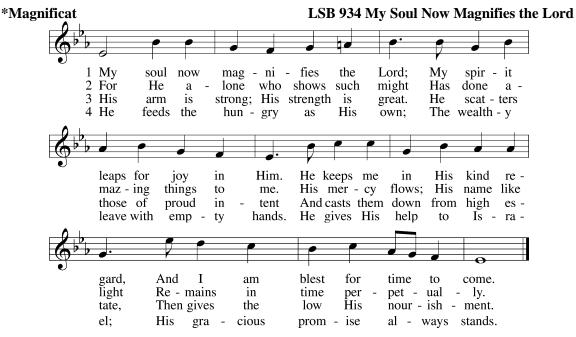
and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life : of the world to come. Amen.

Sermon

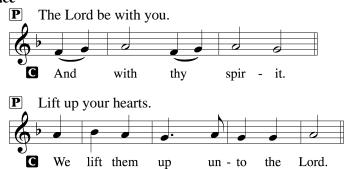
"Lord, Lead Us Another Way"

(Matthew 2:11-12)



### \*Prayer of the Church

#### \*Preface



Let us give thanks unto the Lord, our God.

It is meet and right so to do.

# \*Proper Preface

P We should at all times and in all places give thanks to You, holy Lord, through Jesus Christ, our Lord, who became flesh and dwelt among us on earth, light in a dark world, so that we might dwell with Him in everlasting life and light. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

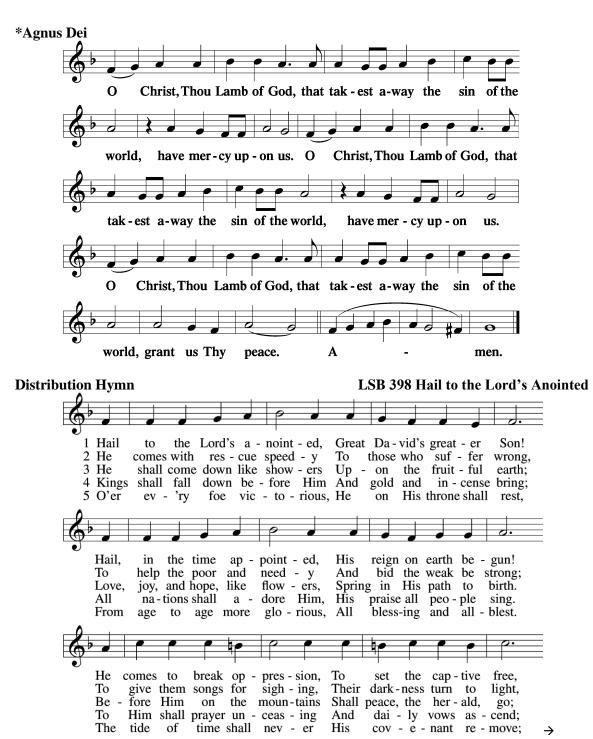


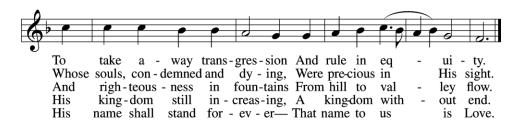
\*The Words of Our Lord

### \*Pax Domini

The peace of the Lord be with you always.

On A men.





#### **Distribution Hymn**

#### LSB 638 Eat This Bread



Eat this bread, drink this cup, Come to Him and nev-er be hun - gry.

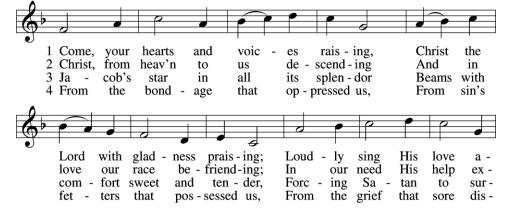


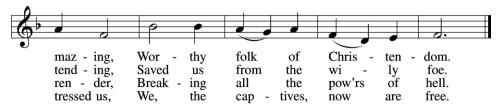
Eat this bread, drink this cup, Trust in Him and you will not thirst.

- 1 This is His body given for you; this is His blood that was shed for you. Refrain
- 2 As often as you eat this bread and drink this cup, you show His death until He comes again. Refrain
- 3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. Refrain
- 4 Anyone who eats this bread will live forever. Refrain
- 5 If we believe and eat this bread, we will have eternal life. Refrain

#### **Distribution Carol**

# LSB 375 Come, Your Hearts and Voices Raising





- Oh, the joy beyond expressing When by faith we grasp this blessing, And to You we come confessing That Your love has set us free.
- 6 Gracious Child, we pray, O hear us, From Your lowly manger cheer us, Gently lead us and be near us Till we join Your choir above.

#### \*Nunc Dimittis



#### \*The Dismissal

# \*Thanksgiving

O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.



**P** The Lord be with you.



#### \*Benedicamus



#### \*Benediction

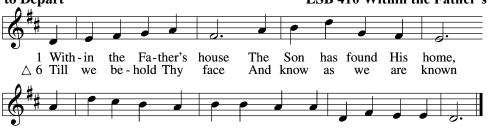
P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



# \*Hymn to Depart

#### LSB 410 Within the Father's House



And to His tem - ple sud-den - ly The Lord of life has come. Thee, Fa-ther, Son, and Ho - ly Ghost, Co - e - qual Three in One.

# \*Silent Prayer/Closing Voluntary

# Acknowledgments

Evening Prayer and Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. WORSHIPcast License #12862; Used by permission. Permission to podcast / stream the music in this service obtained from ONE LICENSE, License #M-400959. All rights reserved. Created by Lutheran Service Builder © 2018 Concordia Publishing House.

#### **SERVING IN OUR WORSHIP TODAY:**

Preacher: Pastor Emeritus Dennis A. Kastens

Liturgists: Pastor Jon C. Furgeson and Pastor Robert M. Brown

Organist & Choir Director: Burnell Hackman, DMM

Choir: Chancel Choir

Elders: Alan Hopfer, Greg Wirtel

Ushers: Stephen Kienstra, Art Conrad, Charles Reifschneider, Charles Rolf, Roger Uhlig

Altar Comm: Jeanne Hooss