THE THIRD SUNDAY AFTER PENTECOST

TODAY'S WORSHIP Divine Service III LSB pages 184-202 L = Liturgist \* = Stand C = Congregation

# PRELUDE WELCOME AND ANNOUNCEMENTS

# \*HYMN OF INVOCATION Awake, My Soul 1. Awake, my soul, to joyful lays And sing thy great Redeemer's praise.

- He justly claims a song from me His loving kindness, oh, how free!
- 2. He saw me ruined in the Fall, Yet loved me not withstanding all. He saved me from my lost estate His loving kindness, oh, how great!
- 3. When I was Satan's easy prey And deep in debt and bondage lay, He paid His life from my discharge His loving kindness, oh, how large!
- 4. When Trouble, like a gloomy cloud, Has gathered thick and thundered loud, He near my soul has always stood His loving-kindness, oh, how good!
- 5. Through mighty hosts of cruel foes, Where earth and hell my way oppose, He safely leads my soul along His loving-kindness, oh, how strong! Amen.

# **\*INVOCATION AND GENERAL CONFESSION**

- L: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.
- L: Exalt the Lord our God and worship Him all you coastlands,
- **C:** For the Lord our God is holy.
- L: The Lord reigns, let the nations tremble.
- C: He sits enthroned between the cherubim.
- L: Let the earth shake;
- C: Let the isles wait for His law,
- L: Until He has established justice in the earth.
- **C:** Great is the Lord in Zion.
- L: He is exalted over the nations.
- C: Let them declare His praise among all people.
- L: Let all people praise His great and awesome name.
- C: Most merciful God: I confess that I have sinned against You in thought, word, and deed. I have abused the freedom You have given me by willful acts of rebellion and thoughtless neglect of Your commands. I have no merits or worthiness of my own to plead before You. I am sorry for my sins and humbly come before You. I ask Your forgiveness for Jesus' sake. God, be merciful to me, a sinner. Forgive me for all that I have done amiss. Amen.

## **\*THE ABSOLUTION**

C: Amen.

- \*THE GLORIA PATRI (Taken from LSB, page 186)
- C: C: Clory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **\*THE KYRIE**

C: A Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

# \*THE COLLECT OF THE DAY

- L: The Lord be with you.
- **C:** And with thy spirit.
- L: Let us pray.
- C: Amen.

THE OLD TESTAMENT READING for the third Sunday after Pentecost is from Genesis 3:8-15, page 3: (8:00 & 10:30)

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." <sup>14</sup> The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

- L: This is the Word of the Lord.
- C: A Thanks be to God.

8:00 Chancel Choir

I Will Joyfully Sing

### THE EPISTLE is from II Corinthians 4:13-5:1, page 966:

<sup>13</sup> Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. <sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. <sup>1</sup>For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. L: This is the Word of the Lord.

- \*ALLELUIA AND VERSE
- C: Alleluia. Alleluia. Alleluia.

\*THE HOLY GOSPEL - The Holy Gospel according to St. Mark, the third chapter, verses 20-35, page 838: C: Glory be to Thee, O Lord.

<sup>20</sup> Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup>And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." <sup>22</sup> And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup>And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup> But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. <sup>28</sup>Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"— <sup>30</sup> for they were saying, "He has an unclean spirit." <sup>31</sup>And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup>And a crowd was sitting around him, and they said to him, "Your mother and your

brothers are outside, seeking you." <sup>33</sup>And he answered them, "Who are my mother and my brothers?" <sup>34</sup>And looking about at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>For whoever does the will of God, he is my brother and sister and mother."

L: This is the Gospel of the Lord.

## C: Praise be to Thee, O Christ.

# \*THE CREED (Council of Chalcedon A.D. 451)

I believe in God the Father Almighty, maker of heaven and earth, and in one Lord Jesus Christ, perfect in Godhead, perfect in manhood, truly God and truly man. Of a rational soul and body: consubstantial with the Father according to the Godhead, and consubstantial with us according to the Manhood, in all things like unto us, without sin; begotten before all the ages of the Father according to the Godhead, and in these latter days, for us and for our salvation, born of the virgin Mary, the God-bearer according to His Manhood. Only-begotten, to be acknowledged in two natures, <u>inconfusedly</u>, <u>unchangeably</u>, <u>indivisibly</u>, <u>inseparably</u>, yet one person. Who was crucified for us, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CHII	DREN'S SONG Sung	(8:00 & 10:30)		
1.		King of kings We will glorify the Lamb; Lord of lords, Who is the great I AM.		
	we will give iny the	Lord of fords, who is the great I AM.		
2.	Hallelujah to the K			
	Hallelujah to the L	ord of lords, Who is the great I AM.		
CHIL	DREN'S MESSAGE (8	:00 & 10:30)	Marilyn Wiesehan	
SER	MON HYMN	Immortal, Invisible, God Only Wise	LSB 802	
1.	Immortal, invisible,			
	In light inaccessible			
	Most blessed, most			
	Almighty, victoriou			
2.	Unresting, unhasting, and silent as light,			
	Not wanting nor wasting, Thou rulest in might;			
	Thy justice like more			
	Thy clouds which are fountains for goodness and love.			
3.	To all life Thou givest— to both great and small—			
	In all life Thou lives			
	We blossom and flo			
	And wither and perish— but naught changes Thee.			
4.	Great Father of glory, pure Father of light,			
	Thine angels adore Thee, all veiling their sight;			
	All laud we would r			
	'Tis only the splend			
THE SERMON		"Thicker Than Blood"	(Mark 3:20-35)	

THE OFFERING - During the offering all worshipers are asked to fill out the blue or ivory cards found in the pew rack. Please pass cards down to center aisle. They will be collected immediately after the offering. VOLUNTARY

# **\*THE OFFERTORY** LSB page 192

\*PRAYERS OF THE CHURCH

\*LORD'S PRAYER (Found on the inside back cover of the hymnal)

### **\*THE BENEDICTION**

*THE	CLOSING HYMN	The Lord, My God, Be Praised		
1.	The Lord, my God, be praised, My hope, my life from heaven,			
	The Spirit, whom the Son In love to me has given.			
	His grace revives my heart, And gives my spirit pow'r,			
	Help, comfort, and support, In	sorrow's gloomy hour.		

2. The Lord, my God, be praised, My God, the everliving, To whom the heav'nly host Their laud and praise are giving. The Lord, my God, be praised, In whose great name I boast, God Father, God the Son, And God the Holy Ghost. \*SILENT PRAYER

POSTLUDE ++++++

## SERVING IN OUR WORSHIP TODAY:

Preacher: Pastor Jon C. Furgeson
Liturgist: Pastor Dennis A. Kastens
Organist: 8:00 & 10:30 - Kendra Ruesler; 5:00 & 9:20 - Burnell Hackman
Choir Director: Burnell Hackman, DMM
KFUO 850 AM Broadcaster/Engineer: Bob Mullen/Alan Hopfer

## NEWS AND NOTES:

THE THIRD SUNDAY AFTER PENTECOST

<u>TODAY'S EDUCATION HOUR</u>: 9:15 - 10:15 a.m. <u>Adult Bible Class (Lower Commons)</u>: Last on Hebrews. <u>Next Study</u>: The Enlightenment & The Church. <u>Bible Study for 18 - 25 Year Olds (Former Sanctuary Overflow Room)</u> <u>Women's Bible Class (Office Conf. Rm.)</u>: Led by Janice McCreary <u>Youth Bible Class</u>: led by Christina Stackle, DCE <u>8th Grade Youth</u>: led by Rick Goodman and Mike Renner <u>7th Grade Youth</u>: led by Greg Wirtel and Louise Oster

<u>ALTAR FLOWERS</u> are from the Dressel sons in honor of the Wedding Anniversary of their parents, Lorin and Carol, on June 8; also from Keith and Dorothy Paul in memory of loved ones.

<u>FULFILLING HIS VISION</u> A brochure was recently placed in your mail slot concerning this campaign on behalf of Green Park Lutheran School. Please consider supporting Green Park as we work together toward *Fulfilling His Vision* and providing superior Christian education to students today and tomorrow.

<u>VBS REGISTRATION IS NOW OPEN</u> for children ages 3 to 5th Gr. Go to peacelutheranstl.org and click below the Journey to the Cross icon to register.

JUNE 10, 2018

LSB 794

<u>SERVANT EVENT</u> Youth and Counselors presently serving in Beaumont, TX include the 35 participants. Jacob Baese, Sarah Baese, Andrew Chitwood, Avey Cusumano, Elbert Davenport, Dylan Eaton, Grayson Eggers, Landon Eggers, Garren Engle, Maggie Federhofer, Lucas Haeger, Josh Hammon, Alex Hopfer, Emma Hopfer, Maddie Horn, August Hummert, Alyssa Kreitler, Allison Maschhoff, Paul Maschhoff, Lauren McElroy, John Morse, John Morse, J.D. O'Guinn, Anna Renner, Jesse Schryver, Andrianna Spangler, Christina Stackle, Jay Stevens, Cameron Stinnett, Ryan Teegardin, Trent Teegardin, Ralph Truemper, Dakota White, Karen Yaeger, and Michael Yaeger. They are intending to return to St. Louis later today.

<u>YOUTH NEWS</u>: Jr. & Sr. Youth - Sign up for <u>Youth Day at Six Flags (6/13)</u>, <u>High School Float Trip (6/24-26)</u>, and Jr. Youth Service Day (6/28). We will need parents to help drive / chaperone these events.

<u>STILL LOOKING FOR A FEW MORE VBS VOLUNTEERS</u> - If interested, please talk with Christina. We'll have a Volunteer Meeting on Sunday, June 24, 11:30 a.m.—1:00 p.m.

<u>ANNUAL FLAG RETIREMENT CEREMONY</u> will be held by Troop 584 on Thursday, June 21, at 7:00p.m. on the Peace parking lot. A box for collecting non-serviceable American flags will be at the Welcome Center beginning Memorial Day weekend.

<u>RETIREMENT OF MR. HESSE</u> 2:00-5:00p.m. this afternoon, Sunday, June 10 at Green Park Lutheran School with Open House acknowledgement. We are most grateful for his 41 years of dedicated service as instructor and staff member.

<u>SURVIVING SPOUSES BREAKFAST</u> at 9:00a.m. this Thursday at <u>Denny's</u>. Contact Joyce Schutte for more information.

<u>GENERAL COUNSELS</u> consolidated and helped unify the early Christian Church of Council of Nicaea (325), Constantinople (381), Ephesus (431), and Chalcedon (451).

<u>NICAEA</u>: For some 300 years the great question was whether Christ, the Son, was as truly God as the Father. The heathen believed in many gods, so Arius thought that to believe that the Son is God as well as the Father is God, would mean there were two Gods. Athanasius, his opponent, taught that Christ is very God. That position, which agrees with Scripture, prevailed at Nicaea.

<u>CONSTANTINOPLE</u>: This council clarified the biblical position on the deity of the Holy Spirit. The belief of Christianity in Father, Son, and Holy Spirit as the Triune God was fully established at Constantinople. From this time Arianism disappeared.

<u>CHALCEDON</u>: The council affirmed that Christ's full and complete humanity is just as important and necessary as His full and complete deity.

<u>TRIENNIAL CONVENTION</u> of the Missouri District of the Lutheran Church—Missouri Synod begins later today at the Executive Center & Expo in Columbia, Missouri. Pastor Furgeson and Lynn Oster are the clergy and lay delegates representing Peace Lutheran. There are 300 Lutheran congregations that are being represented in sessions from Sunday through Tuesday this week.

## CALENDAR FOR WEEK OF JUNE 10, 2018:

- Tue: 9:00 Quilters
- 7:00 Eagle Board of Review
- Wed: 7:00 Wednesday Bible Study
- Thu: 6:00 St. Trinity Cemetery Board
- Fri: 5:00 Meyer/Schubert Rehearsal
- Sat: 1:30 Meyer/Schubert Wedding
- 5:00 Worship Service w/Comm
- Sun: 8/9:20/10:30 Worship Services w/Comm