



PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

737 Barracksview Road ~ St. Louis, Missouri 63125-5409 ~ (314) 892-5610

E-Mail: info@peacelutheranstl.org

Church Website: www.peacelutheranstl.org

Facebook: www.facebook.com/PeaceLutheranChurchLemayMO

YouTube Link for Peace Videos and Services: www.youtube.com/c/peacelutheranchurchstl

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 601-1039

Rev. Robert M. Brown, Associate Pastor, 425-9568

The Rev. Dr. Dennis A. Kastens, Pastor Emeritus, 892-0888

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

ASH WEDNESDAY

MARCH 2, 2022

A Mighty Fortress	setting by T. Albrecht
Let Us Ever Walk with Jesus	setting by J. Marriott
Go to Dark Gethsemane	setting by J. Marriott
Passacaglia and Fugue in C minor	J.S. Bach
Improvisation on “Savior, When in Dust to Thee”	J. Marriott

Rev. Dr. James Marriott, Organ

Dr. James Marriott is the Kreft Chair for Music Arts and director of Music Arts at Concordia Seminary, St. Louis.

An Alabama native, Marriott teaches worship courses and oversees a diverse range of musical activities associated with the worship and ministry life of the Seminary community. These include directing the Seminary’s *Laudamus* choir and the St. Louis Lutheran Chorale, formerly known as *Pro Musica Sacra*, as well as serving as organist-in-residence. He joined Concordia Seminary in the 2015-16 academic year as director of Music Arts. He was installed as the Kreft Chair for Music Arts in 2017.

Holding undergraduate and graduate degrees in music from Concordia University, Nebraska, Seward, and Concordia University Wisconsin, Mequon, respectively, he received his Doctor of Philosophy (Ph.D.) in Liturgical Studies from Garrett-Evangelical Theological Seminary in Evanston, Ill., with an emphasis in liturgical inculturation. He received his Alternate Route Certificate from Concordia Seminary, St. Louis and was ordained in 2020.

Marriott has served a variety of congregations across the United States, including Trinity Lutheran Church in Lisle, Ill., where he was the director of worship from 2009-15. Previously, he was the director of sanctuary worship at St. John Lutheran Church and School in Rochester, Mich., from 2007-09, and the minister of music at Bethlehem Lutheran Church in Jacksonville Beach, Fla., from 2004-07.

He and his wife, Kristi, are blessed with two children, Joel and Kirstin.

ASH WEDNESDAY

MARCH 2, 2022

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

THE ORDER OF WORSHIP

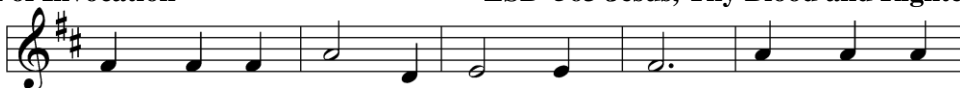
P = Pastor

* = Stand

C = Congregation

*Hymn of Invocation

LSB 563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a

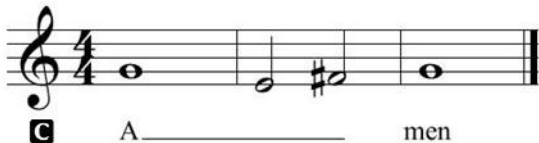


these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

The sign of the cross may be made by all in remembrance of their Baptism.

*Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

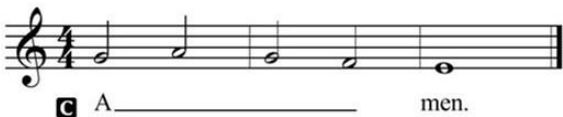


*Confession of Sins

P We are dust, and to dust we shall return. But our God is faithful and just, and He remembers us. Let us confess our sin in the presence of God and of one another.

C **Most merciful God, we confess to You that we have broken Your commandments by our own thoughts, words, and deeds. We have failed to be the people You have called us to be. We have not loved our brothers and sisters as we ought. So often we fail to remember Your promises, Your presence, and Your perfect plan. For the sake of Your Son, Jesus Christ, have mercy on us, and give us the healing power of Your love that we may walk again in Your ways and live to the glory of Your holy name. Amen.**

*Absolution



Old Testament Lesson

Joel 2:12–19

¹²“Yet even now,” declares the LORD, “return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments.” Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? ¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. ¹⁷Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, “Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’”

¹⁸Then the LORD became jealous for his land and had pity on his people. ¹⁹The LORD answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Corinthians 5:20b—6:10

We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says,

“In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

P This is the Word of the Lord.

C Thanks be to God.

*Holy Gospel

Matthew 6:1–6, 16–21

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

L This is the Word of the Lord.

C Thanks be to God.

*Ten Commandments

C You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

*Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

Hymn of the Day

LSB 433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!

Sermon

“Man of No Deceit”

(Matthew 6:1-6, 16-21)

Sermon Notes:

Hymn

LSB 433 Glory Be to Jesus



4 A - bel's blood for ven - geance Plead - ed to the skies;
5 Oft as earth ex - ult - ing Wafts its praise on high,
6 Lift we, then, our voic - es, Swell the might - y flood;



But the blood of Je - sus For our par - don cries.
An - gel hosts re - joic - ing Make their glad re - ply.
Loud - er still and loud - er Praise the pre - cious blood!

*Prayer of the Church

*Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

*Preface

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

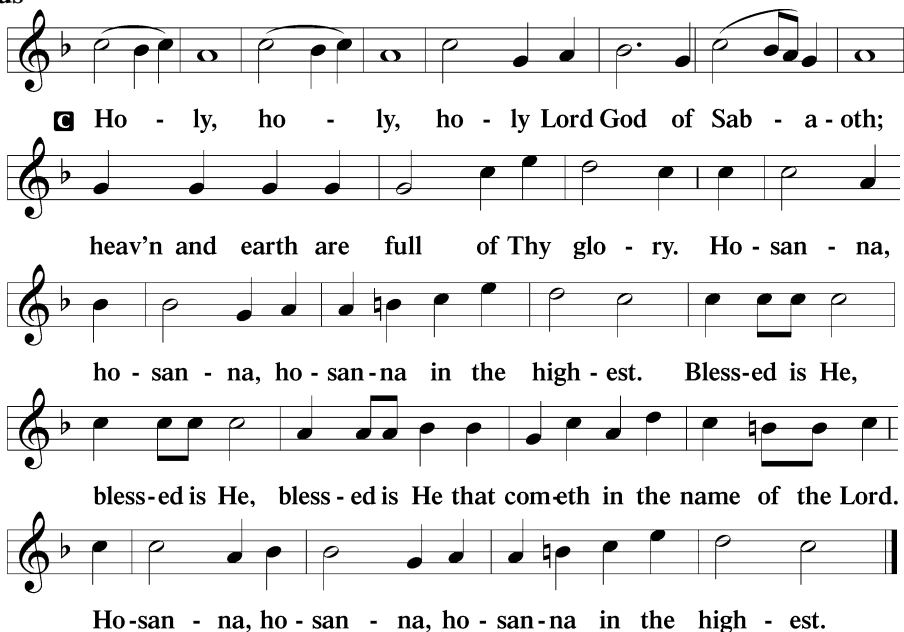


C It is meet and right so to do.

*Proper Preface

P We should at all times and in all places give thanks to You, holy Lord, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

*Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

*The Words of Our Lord *(Communion at the Rail)*

*Pax Domini

P The peace of the Lord be with you always.



C A - men.

*Agnus Dei



O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

Distribution Hymn

LSB 440 Jesus, I Will Ponder Now

1 Je - sus, I will pon-der now On Your ho - ly pas - sion;
 2 Make me see Your great dis-tress, An - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
 4 Grant that I Your pas - sion view With re - pen - tant griev - ing.

With Your Spir - it me en - dow For such med - i - ta - tion.
 Bonds and stripes and wretch-ed - ness And Your cru - ci - fix - ion;
 But its cause to me make known And its ter - mi - na - tion.
 Let me not bring shame to You By un - ho - ly liv - ing.

Grant that I in love and faith May the im - age cher - ish
 Make me see how scourge and rod, Spear and nails did wound You,
 Ah! I al - so and my sin Wrought Your deep af - flic - tion;
 How could I re - fuse to shun Ev - 'ry sin - ful plea - sure

Of Your suf - f'ring, pain, and death That I may not per - ish.
 How for them You died, O God, Who with thorns had crowned You.
 This in - deed the cause has been Of Your cru - ci - fix - ion.
 Since for me God's on - ly Son Suf - fered with - out mea - sure?

- 5 If my sins give me alarm And my conscience grieve me,
 Let Your cross my fear disarm; Peace of conscience give me.
 Help me see forgiveness won By Your holy passion.
 If for me He slays His Son, God must have compassion!
- 6 Graciously my faith renew; Help me bear my crosses,
 Learning humbleness from You, Peace mid pain and losses.
 May I give You love for love! Hear me, O my Savior,
 That I may in heav'n above Sing Your praise forever.

Distribution Hymn

LSB 437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Distribution Hymn

LSB 423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er

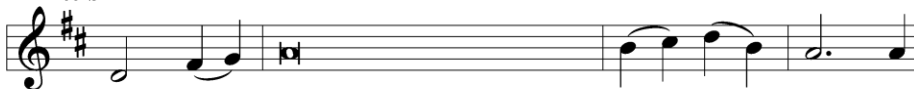


Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

*Nunc Dimittis



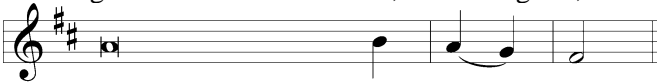
Lord, now lettest Thou Thy servant de - part in peace ac -




cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

***Thanksgiving**

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray. . .

C A - men.

P The Lord be with you.

C And with thy spir - it.

***Benedicamus**

P Bless we the Lord.



C Thanks be to God.

***Benediction**

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

***Hymn to Depart**

LSB 878 Abide with Me



1 A - bide with me, fast falls the e - ven - tide.

2 I need Thy pres - ence ev - 'ry pass - ing hour;

6 Hold Thou Thy cross be - fore my clos - ing eyes;



The dark - ness deep - ens; Lord, with me a - bide.

What but Thy grace can foil the tempt - er's pow'r?

Shine through the gloom, and point me to the skies.



When oth - er help - ers fail and com - forts flee,

Who like Thy - self my guide and stay can be?

Heav'n's morn - ing breaks, and earth's vain shad - ows flee;



Help of the help - less, O a - bide with me.

Through cloud and sun - shine, O a - bide with me.

In life, in death, O Lord, a - bide with me.

***Silent Prayer**

Closing Voluntary

Acknowledgments

Divine Service, Setting Three and Service of Prayer and Preaching from Lutheran Service Book

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Preacher: Rev. Dr. Jerald Joersz
Liturgists: Pastor Robert M. Brown
Organist: Rev. Dr. James Marriott
Elders: Rick Goodman, Steve Kienstra
Ushers: Rick Cusumano, Dan Dukesherer, Darrell Ewald, Steve Kienstra
KFUO Announcer/Engineer: Bob Mullen/Dennis Gerfen
Altar Committee: Grace Truemper



LENTEN & EASTER WORSHIP SCHEDULE

Wednesday, March 9, March 16, March 23, and March 30

11:00 a.m. – Organ Recital
11:30 a.m. – Worship Service
5:00 p.m. – Lenten Supper
6:00 p.m. - Pre-service Music Recital
6:30 p.m. – Worship Service

Lenten suppers are subject to change if Covid restrictions change.

Wednesday, April 6

11:00 a.m. – Organ Recital
11:30 a.m. – Worship Service
No Lenten Supper
7:00 p.m. – 2022 Junior Confirmation Questioning Service

Palm Sunday Weekend, April 9-10

Saturday – 5:00 p.m. – Worship Service
Sunday – 8:00, 9:20, & 10:30 a.m. – Worship Services
2:30 p.m. – Junior Confirmation Service

Maundy Thursday, April 14

11:30 a.m. – Worship Service with Holy Communion
7:00 p.m. – Living Last Supper

Good Friday, April 15

11:30 a.m. – Worship Service
7:00 p.m. – Tenebrae Service

Easter Weekend, April 16-17

Saturday – 5:00 p.m. – Service with Holy Communion
Sunday – 6:30, 8:00, 9:20, and 10:30 a.m. – Services with Holy Communion