



## PEACE LUTHERAN CHURCH

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# MIDWEEK LENTEN CONCERT

## MARCH 16, 2022

Welcome to our Midweek Lenten Concert Series. Please remember that this concert is broadcast over KFUO radio and live streamed. We ask for you to remain silent. This is also courteous to those who come to listen and to our guest artist.

Praeludium in D Minor, BuxWV 140	Dieterich Buxtehude c. 1637-1707
Chorale Prelude on Rockingham	C.H.H. Parry 1848-1918
Meditation on "Love Unknown"	Francis Jackson 1917-2022
<i>Von Gott will ich nicht lassen</i> , BWV 658	Johann Sebastian Bach 1685-1750
"Finale: Andante" from Organ Sonata No. 6, Op. 65	Felix Mendelssohn 1809-1847
Carillon de Westminster, Op. 54 No. 6	Louis Vierne 1870-1937

Matthew Gerhardt, Organ

Matthew Gerhardt serves as Kantor (music director) at St. Paul's Lutheran in Des Peres, MO. Previously, Matt was Assistant Organist and Choir Director at St. Paul's Episcopal Church in Indianapolis, IN. He received his Master of Music degree in Organ Performance from the Indiana University Jacobs School of Music in the organ studio of Dr. Janette Fishell. During his time at IU, he studied improvisation with Bruce Neswick and Robert Nichols. Matt received his Bachelor's degree in Parish (Sacred) Music from Concordia University Wisconsin, where he studied organ with Dr. John Behnke. Following his time at Concordia, Matt spent a year enrolled as a guest student at the Hochschule für Kirchenmusik in Herford, Germany. In Germany he studied organ and improvisation with Stefan Kagl and received the top score of 1,0 (excellent) on the MA-level organ performance exam.

# SERVICE OF PRAYER AND PREACHING

**P** = Pastor

**\*** = Stand

**C** = Congregation

## \*Opening Hymn

## LSB 436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - rained; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

## \*Invocation

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## \*Opening Versicles

**P** This is the day which the Lord has made;

**C** Let us rejoice and be glad in it.

**P** From the rising of the sun to its setting,

**C** The name of the Lord is to be praised.

**P** Better is one day in Your courts than a thousand elsewhere;  
**C** **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

**P** Make me to know Your ways, O Lord.  
**C** **Teach me Your paths.**

**P** Sanctify us in Your truth.  
**C** **Your Word is truth.**

**P** From the rising of the sun to its setting,  
**C** **The name of the Lord is to be praised.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**\*Reading**

*Luke 22:39–62*

**L** A reading from Luke, the twenty-second chapter.

<sup>39</sup>And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them, “Pray that you may not enter into temptation.” <sup>41</sup>And he withdrew from them about a stone’s throw, and knelt down and prayed, <sup>42</sup>saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

<sup>47</sup>While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup>but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” <sup>49</sup>And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” <sup>50</sup>And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup>But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup>Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? <sup>53</sup>When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

<sup>54</sup>Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance. <sup>55</sup>And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup>Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” <sup>57</sup>But he denied it, saying, “Woman, I do not know him.” <sup>58</sup>And a little later someone

else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” <sup>59</sup>And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” <sup>60</sup>But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. <sup>61</sup>And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” <sup>62</sup>And he went out and wept bitterly.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### \*Ten Commandments

**C** You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

### \*Apostles’ Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sermon

Sem. Benjamin Ramthun

Sermon Notes:

Hymn

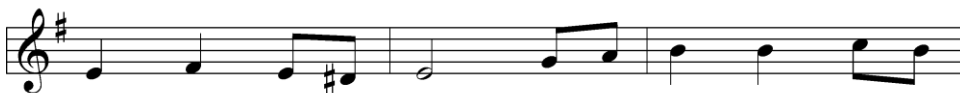
LSB 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan - ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

\*Prayer

- P** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**

- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

#### **\*Lord's Prayer**

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

#### **\*Collect of the Day**

- P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

#### **\*Luther's Morning Prayer**

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

## \*Closing Hymn

## LSB 433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains  
6 Lift we, then, our voic - es, Swell the might - y flood;



Poured for me the life - blood From His sa - cred veins!  
Loud - er still and loud - er Praise the pre - cious blood!

## \*Blessing

**L** Let us bless the Lord.

**C** **Thanks be to God.**

**L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

**C** **Amen.**

## Closing Voluntary

## Acknowledgments

Service of Prayer and Preaching from Lutheran Service Book

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