



Feed My Sheep

PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

737 Barracksview Road ~ St. Louis, Missouri 63125-5409 ~ 314-892-5610

E-Mail: info@peacelutheranstl.org

Church Website: www.peacelutheranstl.org

Facebook: www.facebook.com/PeaceLutheranChurchLemayMO

Peace Music Ministry Website: www.peacestlmusic.org

Peace Early Childhood (6 weeks-Pre-K) - (314) 892-8844: earlychildhood@peacelutheranstl.org

Green Park Lutheran School (JK-8): www.greenparklutheralschool.org

Lutheran High School South (9-12): www.lslancers.org

St. Trinity Cemetery: www.strinitycemetery.com

YouTube Link for Peace Videos and Services: www.youtube.com/c/peacelutheranchurchstl

DIVINE SERVICES

Saturday: 5:00 p.m.; Sunday: 8:00, 9:20, and 10:30 a.m.

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 314-601-1039

Rev. Robert M. Brown, Associate Pastor, 618-580-8817

The Rev. Dr. Dennis A. Kastens, Pastor Emeritus, 314-892-0888

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

THE THIRD SUNDAY OF EASTER

MAY 1, 2022

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

THE ORDER OF WORSHIP

P = Pastor

* = Stand

C = Congregation

Opening Voluntaries

Canticle Of Hope
Easter Bells

Cynthia Dobrinski
Arranged: Michael Ryan

*Hymn of Invocation

LSB 465 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The sign of the cross may be made by all in remembrance of their Baptism.

*Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C A _____ men

*Easter Acclamation

P Alleluia! Christ is risen!
C He is risen indeed! Alleluia!

*Introit

Psalm 145:4–7, 9; antiphon: v. 10

P All your works shall give thanks to you, O LORD,
C And all your saints shall bless you!

P One generation shall commend your works to another,
C And shall declare your mighty acts.

P On the glorious splendor of your majesty,
C And on your wondrous works, I will meditate.

P They shall speak of the might of your awesome deeds,
C And I will declare your greatness.

P They shall pour forth the fame of your abundant goodness
C And shall sing aloud of your righteousness.

P The LORD is good to all,
C And his mercy is over all that he has made.

P All your works shall give thanks to you, O LORD,
C And all your saints shall bless you!

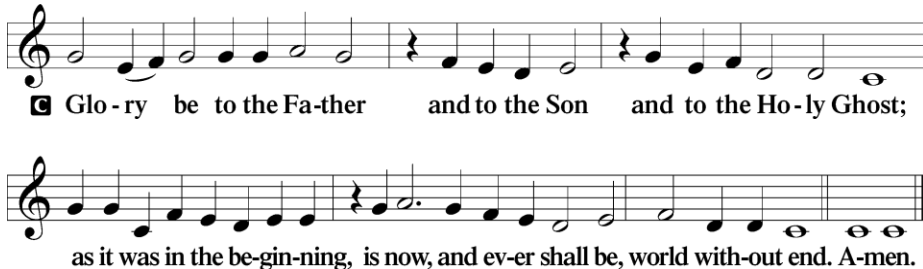
*Confession

P We have come to receive our Lord's gifts. However, in our sinful condition, we do not deserve these gifts. Let us confess our sins to God and one another.
C I confess to You, heavenly Father, and to you, my brothers and sisters, that I have sinned in my thoughts, words, and actions. I am unable to save myself, to turn from my errors, and to atone for my sins. I plead to You, Father, for Christ's sake, for grace and mercy. Amen.

*Absolution



*Gloria Patri



*Kyrie

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

*Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray...

C A - men.

First Reading

Acts 9:1–22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my

name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Revelation 5:1–10

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

P This is the Word of the Lord.

C Thanks be to God.

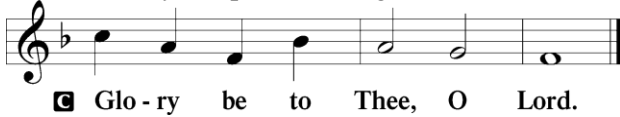
*Alleluia



*Holy Gospel

John 21:1–19

P The Holy Gospel according to St. John, the twenty-first chapter.



¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

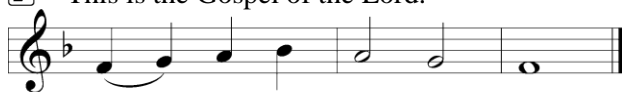
⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and

another will dress you and carry you where you do not want to go.”¹⁹ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

*Nicene Creed

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Hymn of the Day

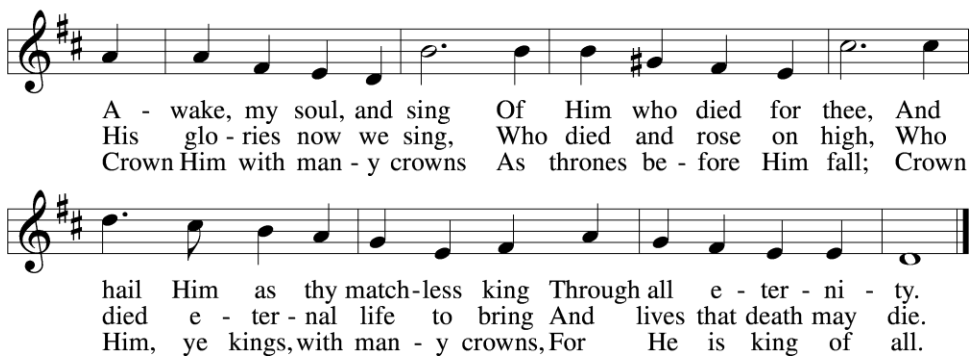
LSB 525 Crown Him with Many Crowns



1 Crown Him with man - y crowns, The Lamb up - on His throne;
4 Crown Him the Lord of life, Who tri - umphed o'er the grave
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
And rose vic - to - rious in the strife For those He came to save.
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
His glo - ries now we sing, Who died and rose on high, Who
Crown Him with man - y crowns As thrones be - fore Him fall; Crown
hail Him as thy match-less king Through all e - ter - ni - ty.
died e - ter - nal life to bring And lives that death may die.
Him, ye kings, with man - y crowns, For He is king of all.

Sermon

“Living in Certainty”

(Revelation 5:1–10)

Sermon Notes:

Gathering of the Offering

Please fill out an attendance card and pass to the end of the aisle.

The ushers will collect them immediately after the offering.

Anthem

Grazioso

George Philip Telemann

*Offertory



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

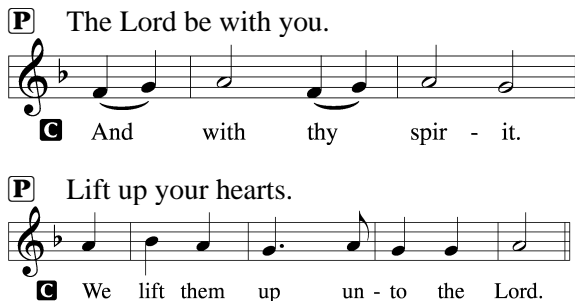
*Prayer of the Church

*Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

*Preface



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

*Proper Preface

P We should at all times and in all places give thanks to You, holy Lord. We praise You for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

*Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



bles-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

*The Words of Our Lord

*Pax Domini

P The peace of the Lord be with you always.



C A - men.

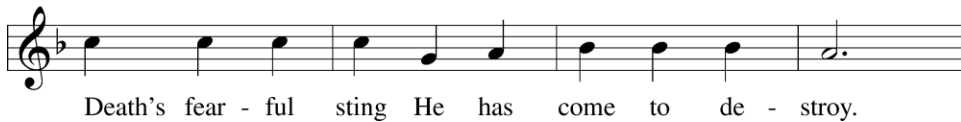
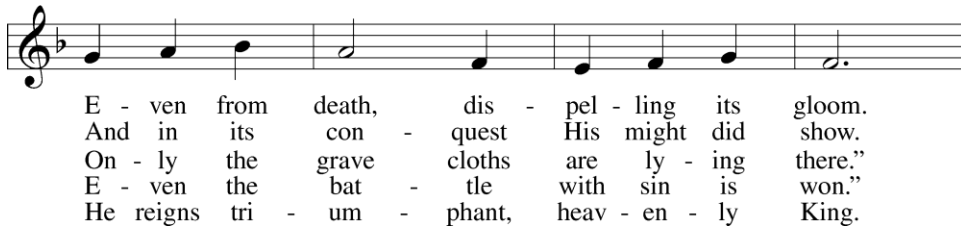
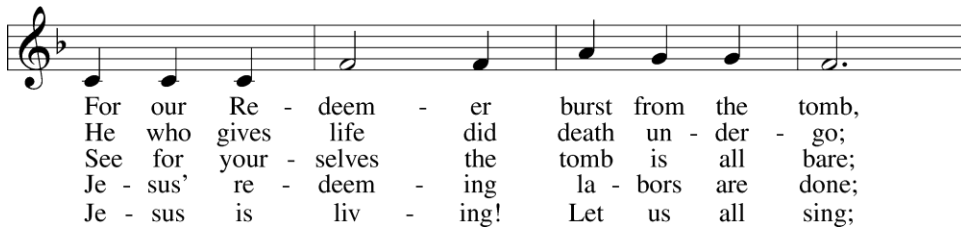
*Agnus Dei

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up-on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution Hymn

LSB 466 Christ Has Arisen, Alleluia

1 Christ has a-ris-en, al-le-lu-ia.
 2 For three long days the grave did its worst
 3 The an-gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a-ris-en; He sets us free;
 Re-joice and praise Him, al-le-lu-ia.
 Un-til its strength by God was dis-persed.
 You look for Je-sus who is not here.
 He has a-ris-en this world to save.
 Al-le-lu-ia, to Him prais-es be.



Distribution Anthem

I Am Jesus' Little Lamb

WEIL, SCHÄFLEIN NON/Susan E. Geschke

Distribution Hymn

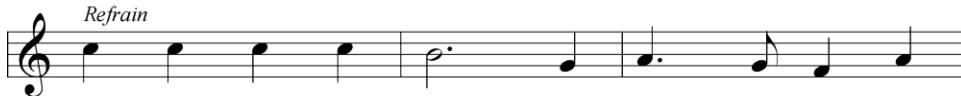
LSB 547 The Lamb



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.
 So still, His will On our be - half the Law to fill.
 He lives, for - gives, He gives me His own righ - teous - ness.
 His song pro - long Till ev - 'ry heart to Him be - long.



Refrain
 Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Distribution Hymn

LSB 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly

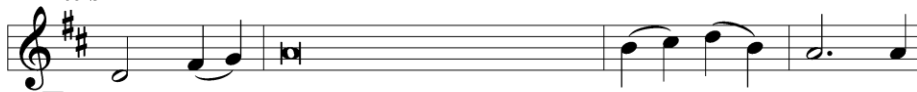


sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

*Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



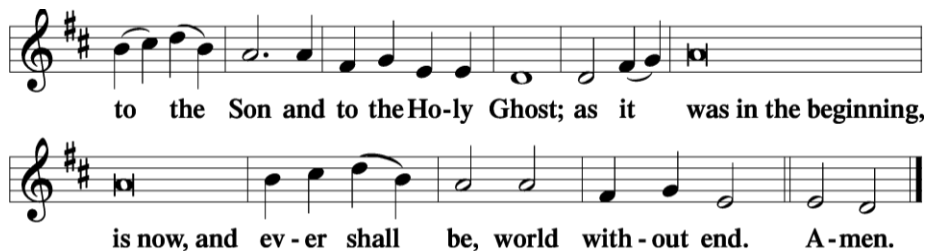
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

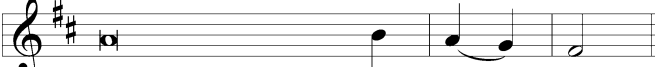


peo - ple Is - ra - el. Glo - ry be to the Father and




to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

*Thanksgiving

P O give thanks unto the Lord, for He is good,


G and His mercy endureth for - ev - er.


P Let us pray. . .


G A - men.

P The Lord be with you.


G And with thy spir - it.


*Benedicamus

P Bless we the Lord.


G Thanks be to God.

*Benediction

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.



G A-men, a-men, a - men.

*Hymn to Depart

LSB 411 I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.

I want to fol - low Je - sus.

God set the stars to give light to the world.

The star of my life is Je - sus.

Refrain

In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

The musical score is written on ten staves. The first four staves correspond to the first four lines of lyrics. The fifth staff is the beginning of the refrain, indicated by the word 'Refrain' in italics. The next three staves continue the refrain with three more lines of lyrics. The final staff concludes the hymn with a double bar line.

*Silent Prayer

Closing Voluntary

Fanfare Flourish

Ron Mallory

Acknowledgments

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SERVING IN OUR WORSHIP TODAY:

Preacher: Pastor Jon C. Furgeson
Liturgist: Pastor Robert M. Brown
Organist: 8:00 & 10:30: Burnell Hackman; 5:00 & 9:20: Alice Kastens
Choir: Bells of Peace
Director: Burnell L. Hackman, DMM
KFUO AM 850 Announcer/Audio Engineer/Video Engineer: R. Goodman/D. Gerfen/B. Hentchel
Elders: 5:00: Steve Kienstra, Bob Wolff; 8:00: Erik Lunsford, Mark Maloy;
9:20: Alan Hopfer, John Roesch; 10:30: Steve Shawcross, Rob Uthoff
Ushers: 5:00: Greg Wirtel, Greg Hard, Stephen Schultz, Todd Wessling, Ralph Wolters;
8:00: Barry Hammon, Ian Furgeson, Alex Hammon, Josh Hammon, Jack Jeffcott,
Chuck Neff, Michael Suda; 9:20: John Wiesehan, Mark Dowell, Rick Horn, Jim
Huettenmeyer, Jim Johnson, Jason Rainey; 10:30: Darrell Ewald, Jeremiah
Andrews, Kurt Andrews, David Carlson, Joseph Kreidler, Mark Maloy, Mike Yaeger
Acolytes: 5:00: Jakob Beutelmann, Aidan Furgeson; 8:00: Evan Caron, Leah Douglas;
10:30: Kyle Guebert, Lauren Truemper
Altar Comm: Marilyn and Lew Rosenbaum
Greeters: 8:00: Mary Suda; 9:20: Sara Hopfer; 10:30: Scott & Lisa Saberton

ANNOUNCEMENTS FOR SUNDAY, MAY 1, 2022

NATIONAL DAY OF PRAYER is this Thursday, May 5. In observance of this day, Peace Lutheran Church's doors will be open from 9:00 a.m. to 8:00 p.m. Prayer helps will be available in the Welcome Center for those who would like to come privately to pray.

OUR NEXT VOTERS' ASSEMBLY will be on Monday, May 9, at 7:00 p.m. in Sanctuary Hall.

PEACE MARRIED COUPLES CLUB will be going to LaChance Winery in Desoto, MO on Saturday, May 14, from 11:00 a.m. – 5:00 p.m. Cost is \$4.00. Paid reservations are due to Heather Carlson no later than Friday, May 13.

SUNDAY SCHOOL ALWAYS WELCOMES YOU! As Covid restrictions have relaxed, we want to remind you that your children are welcome in Sunday School every Sunday from 9:15 to 10:15 a.m. Greeters are in the gymnasium to meet you and your children and direct them to the appropriate location. We would love to see them there!

YOUNG ADULT GROUP BIBLE STUDY will start this Thursday, May 5, from 6:30-7:30 p.m. Pastor Brown will be leading the study which will cover a book called "Faith that Engages the Culture". This Bible study will meet every other Thursday evening. Future dates are May 19, June 2, June 16, and beyond. The next activity for the Young Adult Group will be on Friday, May 20. They will be going to the Nine Mile Garden for Food Truck Friday, meeting there at 6:00 p.m. If you have any questions, ask Sarah Baese.

YOUNG ADULT GROUP FACEBOOK GROUP has been created! It is called “Peace Lutheran Church Young Adult Group”. Please consider joining the Facebook group and keep up with all of the fun activities they have planned. Young Adult Group is open to those 18-30 years old. If you have any questions, ask Pastor Brown or Sarah Baese.

JOB OPPORTUNITY AT ST. TRINITY CEMETERY Duties include maintaining cemetery grounds using commercial power mowers and trimmers, digging and closing grave sites, preparing areas for setting of monuments, assisting in the maintenance of equipment and other general duties. A detailed job description and application process is posted on the bulletin board in the Commons and can also be found on the “Job Opportunities” page at sttrinitycemetery.com.

PASTOR QUINTIN CUNDIFF TO LEAD BIBLE STUDY next Sunday, May 8, at 9:15 a.m. Pastor Cundiff was a fieldworker at Peace during his time at the Seminary. He has accepted a call to LCMS International Missions as Theological Educator, helping teach pastoral formation and English at the Luther Academy of the Evangelical Lutheran Church of Latvia, which is in confessional partnership with our Lutheran Church – Missouri Synod. Come and meet him, his wife Lindsay, and son Carter, and hear about his upcoming ministry efforts!

ASCENSION DAY SERVICE will be Thursday, May 26, at 7:00 p.m. Holy Communion will be observed.

LASE SPECIALIZED EDUCATION IS HIRING! Serving Lutheran Schools for over 65 years, LASE is seeking to hire part-time and full-time educators who are passionate about serving children with special learning needs. Candidates must be certified in one or more areas of special education. Please email your resume to info@lutheranspecialized.org, Attention: Jackie Smith, Executive Director, or call 314-268-1234 for more information.

DON'T FORGET TO REGISTER FOR VACATION BIBLE SCHOOL! Track 1 is for children age 3 to children going into 3rd grade. \$10 per student. Track 2 is for children going into 4th and 5th grade. \$10 per student. Lutheran Adventure Week is for children going into 6th grade. Cost is \$25 per student and includes field trips to Lutheran Hour Ministry, CPH, International Center, and Perryville. To register for this fun week of activities, go to the Peace website, peacelutheranstl.org, and click on the Zoomerang logo on the home page. For more information, please contact Christina Stackle. Sign up by May 30 to ensure a spot and a t-shirt.

CALENDAR FOR THE WEEK OF MAY 1, 2022

Sunday, May 1: 11:30 – Life Ministry
Tuesday, May 3: 9:00 – Quilters
9:00 – Refit Exercise Class
9:00 – Plastic Mat Making
6:00 – Co-Ed Volleyball
Wednesday, May 4: 6:30 – High School Youth
7:00 – Wednesday Evening Bible Study
Thursday, May 5: 9:00 – Mary/Martha Bible Class
6:30 – Young Adult Group Bible Study
7:00 – Boy Scout Troop 584 Meeting
7:00 – Chancel Choir Rehearsal
Friday, May 6: 7:00 – Couples Club Board Meeting
Sunday, May 8: MOTHER’S DAY