

PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod
737 Barracksvue Road
St. Louis, Missouri 63125-5409
314-892-5610

AS WE GATHER

Reformation Day is sometimes treated as merely a nod to history for those who claim Luther's legacy. But the great Reformation is not about recalling a hero. It is about reclaiming the Gospel in our own time. The once and eternal call is to "fear God and give Him glory" (Revelation 14:7). This fear is nothing less than faith, although it is more. It is respect for the Law that condemns our sin, and trust in the Gospel that forgives us. It is reverence before the God who could have settled for being just, but instead chose to be merciful. With joy, we claim the heritage and enjoin the responsibility of keeping this faith pure, vigorously proclaiming this faith both within and outside the company of the faithful.

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

REFORMATION SUNDAY

OCTOBER 30, 2022

THE ORDER OF WORSHIP

Divine Service, Setting Three

CHRIST'S BODY AND BLOOD, for the forgiveness of sins, are truly present in, with, and under the bread and wine in the Sacrament of the Altar. Due to theological differences among Christians regarding beliefs about this Supper, only confirmed members of an LCMS church are invited to the Lord's table. Ask a pastor if you have questions or concerns. Please register your taking of communion on your attendance card.

P = Pastor

* = Stand

C = Congregation

Opening Voluntary (8:00 and 10:30)

Holy God We Praise Your Name

A Mighty Fortress Is Our God

GROSSER GOTT/Ben Culli

EIN FESTE BURG/Jeffrey Blersch

*Opening Hymn

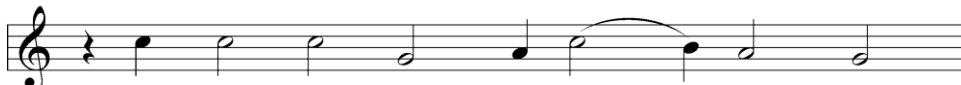
LSB 656 A Mighty Fortress Is Our God



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main



A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain



That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.

The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,


Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -

is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main eth.

The sign of the cross may be made by all in remembrance of their Baptism.

*Invocation

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.



[C] A _____ men

*Introit

Psalm 119:137–140, 142

- P** I will speak of your testimonies before kings, O Lord,
C And shall not be put to shame.
- P** I will bless the LORD at all times;
C His praise shall continually be in my mouth.
- P** My soul makes its boast in the LORD;
C Let the humble hear and be glad.
- P** Come, O children, listen to me;
C I will teach you the fear of the LORD.
- P** The LORD redeems the life of his servants;
C None of those who take refuge in him will be condemned.
- P** I will speak of your testimonies before kings, O Lord,
C And shall not be put to shame.

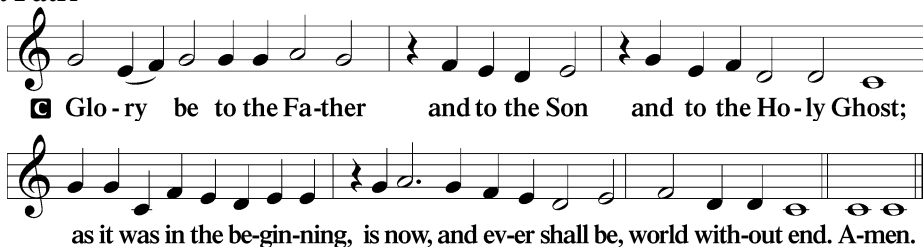
*Confession

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

*Absolution



*Gloria Patri



*Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

*Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray. . .



C A - men.

Announcement of the Day

- P** Today we commemorate the Reformation laying claim to our legacy of pure doctrine and the zeal for the Word of God. We give thanks to God for His Gospel, for the doctrine that flows from that Gospel, and for Martin Luther, who recalled the Church to its truth with such clarity and conviction. In the First Reading from Revelation, we hear the message the Church is to proclaim until Christ comes again. In Romans, Paul gives clear explanation of what it means to be saved by grace through faith in Jesus Christ. In the Gospel of John, we are taught that we are His disciples, free because we abide in His life-giving Word.

First Reading

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

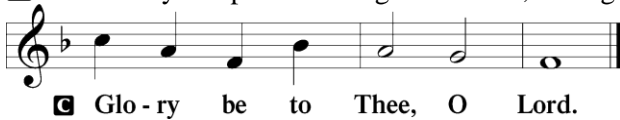
*Alleluia



*Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



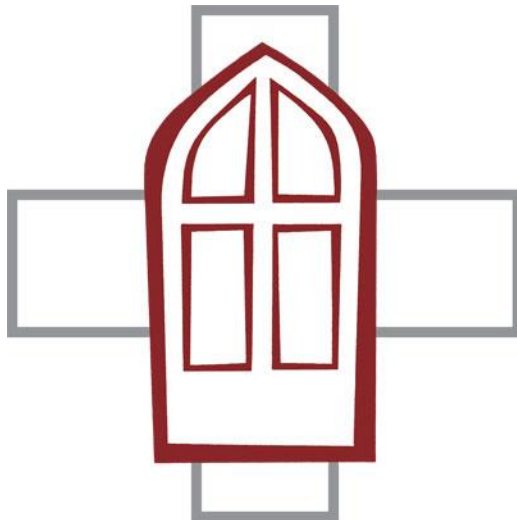
C Praise be to Thee, O Christ.

*Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.





1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war
 5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.
 That we, like saints be-fore us, May see You face to face.

Sermon

"No Longer a Slave to Sin"

(John 8:31–36)

Sermon Notes:

Gathering of the Offering

*Please fill out an attendance card and pass to the end of the aisle.
The ushers will collect them immediately after the offering.*

Anthem

Let Us Joyfully Praise Our God

Allen Pote

Come, come, come let us sing, sing, sing to the Lord, with a joyful song, let the people rejoice.

Come let us sing, sing, sing to the Lord with a joyful song.

Come, come, come let us sing, sing, sing to the Lord, with a joyful song, let the people rejoice.

Come, come, come let us sing, with a joyful song.

Enter God's presence with singing, with music and shouts of joy!

Come and let us joyfully praise our God.

*For the Lord is a mighty God and a mighty Ruler above all gods,
in whose hands are the depths of the earth, the heights of the mountains.*

It is God who made and rules the sea, and created dry land.

*Let us kneel and worship our Maker, for the Lord is our God,
and we are God's people, the people and sheep of God's hand.*

Come, come, come let us sing, sing, sing to the Lord, with a joyful song, let the people rejoice.

Come let us sing, sing, sing to the Lord with a joyful song.

Come, come, come let us sing, sing, sing to the Lord, with a joyful song, let the people rejoice.

Come, come sing joyfully to our God!

*Offertory

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

*Prayer of the Church

*Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

*Preface

P The Lord be with you.



P Lift up your hearts.



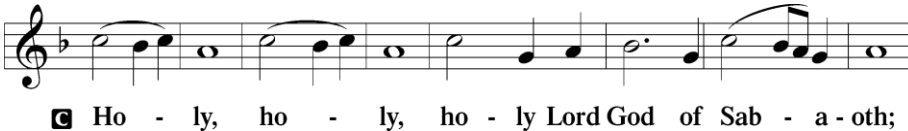
P Let us give thanks unto the Lord, our God.

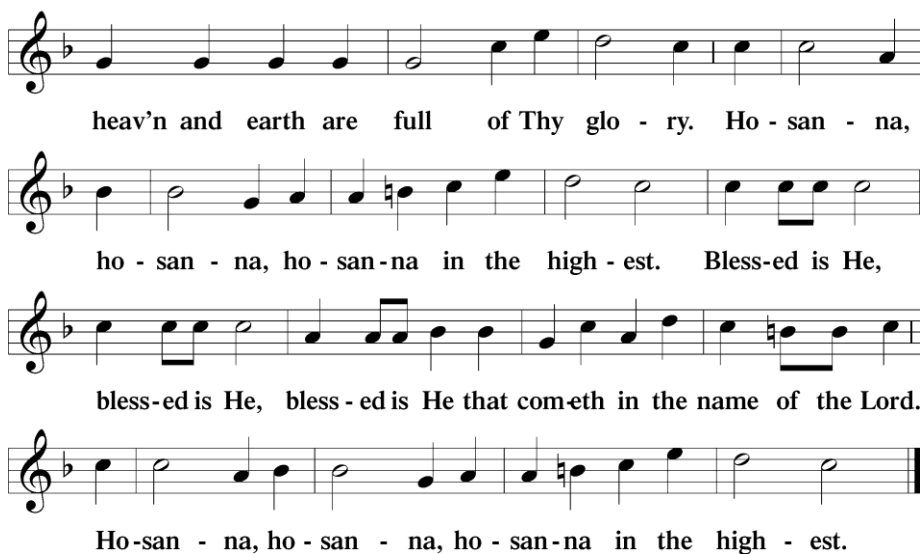


*Proper Preface

P We should at all times and in all places give thanks to You, holy Lord, almighty Father through Jesus Christ who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

*Sanctus





heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

*The Words of Our Lord

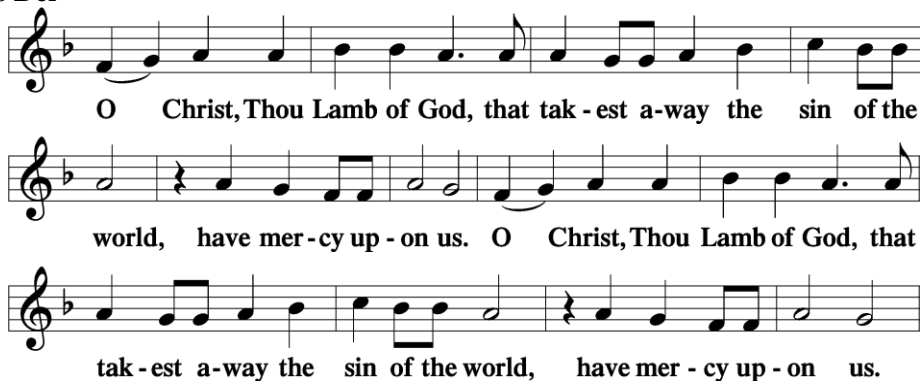
*Pax Domini

P The peace of the Lord be with you always.



G A - men.

*Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - men.

Distribution Hymn

LSB 821 Alleluia! Sing to Jesus




1 Al - le - lu - ia! Sing to Je - sus; His the
2 Al - le - lu - ia! Not as or - phans Are we
3 Al - le - lu - ia! Bread of heav - en, Here on
4 Al - le - lu - ia! King e - ter - nal, Lord om -
5 Al - le - lu - ia! Sing to Je - sus; His the


scep - ter, His the throne; Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay; Al - le - lu - ia! Here the
nip - o - tent we own; Al - le - lu - ia! Born of
scep - ter, His the throne; Al - le - lu - ia! His the

tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to You from day to day.
Mar - y, Earth Your foot - stool, heav'n Your throne.
tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived Him When the
In - ter - ces - sor, Friend of sin - ners, Earth's Re -
As with - in the veil You en - tered, Robed in
Hark! The songs of peace - ful Zi - on Thun - der




like a might - y flood: “Je - sus out of
 for - ty days were o’er, Shall our hearts for -
 deem - er, hear our plea Where the songs of
 flesh, our great High Priest, Here on earth both
 like a might - y flood: “Je - sus out of




ev - ’ry na - tion Has re - deemed us by His blood.”
 get His prom - ise: “I am with you ev - er - more”?
 all the sin - less Sweep a - cross the crys - tal sea.
 priest and vic - tim In the eu - cha - ris - tic feast.
 ev - ’ry na - tion Has re - deemed us by His blood.”

Distribution Hymn


LSB 566 By Grace I’m Saved




1 By grace I’m saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God’s Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our

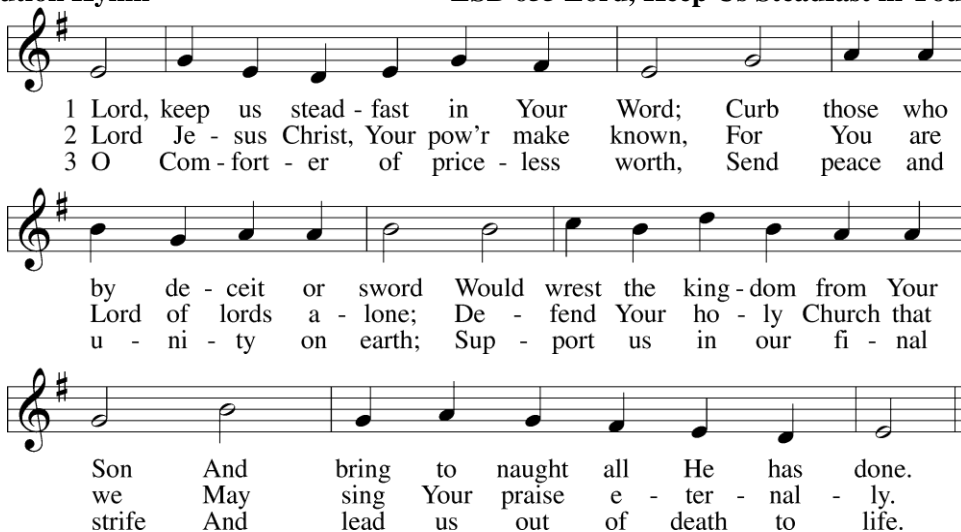


true re - main: By grace you too will life ob - tain.
 sins a - lone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav’n - ly throne.
 God has done De - pends on grace— grace through His Son.

- 5 By grace to timid hearts that tremble, In tribulation's furnace tried,
By grace, in spite of fear and trouble, The Father's heart is open wide.
Where could I help and strength secure If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying; In Jesus' promise I rejoice;
For though I know my heart's condition, I also know my Savior's voice.
My heart is glad, all grief has flown Since I am saved by grace alone.

Distribution Hymn

LSB 655 Lord, Keep Us Steadfast in Your Word



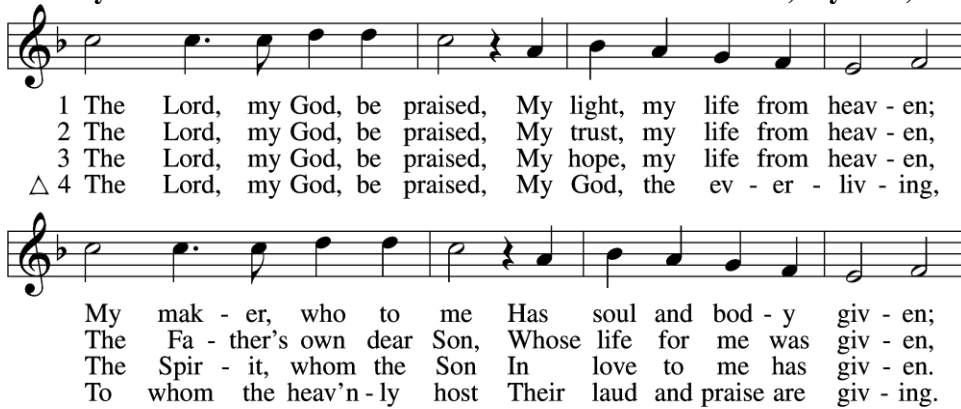
1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Distribution Hymn

LSB 794 The Lord, My God, Be Praised



1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,

My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

*Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



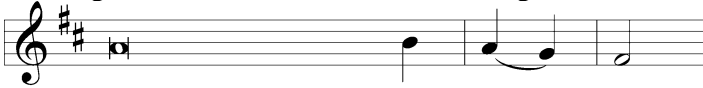
to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

*Thanksgiving

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. . .



C A - men.

P The Lord be with you.



C And with thy spir - it.

*Benedicamus

P Bless we the Lord.



C Thanks be to God.

*Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

*Hymn to Depart

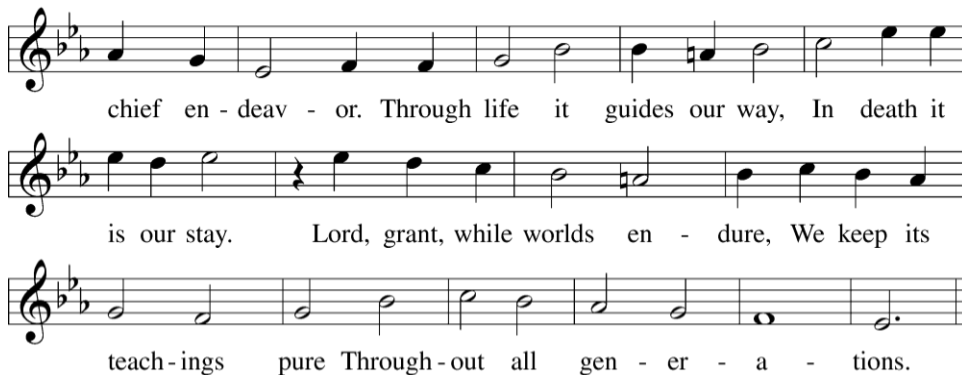
LSB 582 God's Word Is Our Great Heritage



God's Word is our great her - i - tage And shall be ours for -



ev - er; To spread its light from age to age Shall be our



***Silent Prayer**

Closing Voluntary

Acknowledgments

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SERVING IN OUR WORSHIP TODAY:

Preacher: Pastor Robert Brown
Liturgists: 5:00, 8:00, & 10:30: Pastor Jon Furgeson; 9:20: Sem. Jonathan Zoch
Organist: 5:00 & 9:20: Burnell Hackman; 8:00 & 10:30: Kendra Ruesler
Choir Director: Burnell Hackman, DMM
Choirs: Chancel Choir and Peace Brass Quintet
KFUO AM 850 Announcer/Audio Engineer/Video Engineer: J. McCreary/D. Gerfen/M. Flosi
Elders: 5:00: Steve Kienstra, Greg Wirtel; 8:00: John Roesch, Greg Wirtel;
9:20: Bob Uthoff, Ken Werkmeister; 10:30: Rob Uthoff, Bob Wolff
Ushers: 5:00: Bill Petrovic, Kevin Beutelmann, Don Hopkins, Gary Stinnett; 8:00: Joe Sneed, Jon Caron, Dave Dippold, Joe Doskal, Tyler Rainey, Tyler Sneed; 9:20: John Roesch, Don Hopkins, Joe Roesch, Gerry Schramm, Ed Stackle; 10:30: Mike Murphy, Caleb Mirly, Lynn Oster, Roger Rakers, Matt Thiel, Bob Uthoff, Rob Uthoff, Ken Werkmeister
Acolytes: 8:00: Addie McCarty, Holly Powell; 10:30: Erick Jacobsmeyer, Blake Van Wyk
Greeters: 8:00: Mary Eaton; 9:20: Eric & Stephanie Holler; 10:30: Scott & Lisa Saberton

ANNOUNCEMENTS FOR SUNDAY, OCTOBER 30, 2022

TRUNK OR TREAT AND CHILI COOK-OFF is TODAY, Sunday, October 30, 2:00 – 5:00 p.m. Bring your kids for fun trunk-or-treating and help choose the best chili!

VETERANS DAY FOOD DRIVE We will be collecting food and personal products to support our veterans at Jefferson Barracks Food Pantry through October 31. Please place all items in the boxes marked for the Veterans. Thank you for your support!

FEED MY PEOPLE 2022 – ADOPT-A-FAMILY Please let **Joyce Sorth** know by this **Tuesday, November 1, if you would like to participate.** Drop off deadline will be December 12. If you have any questions, please contact Joyce Sorth.

WHAT IS FALL WITHOUT A BONFIRE? Join the Young Adult Group for a bonfire at the Stevens house this Saturday, November 5, from 7:00-10:00 p.m. Food and drinks provided! Please contact Sarah Baese at peacelutheranya@gmail.com to RSVP.

THE 26TH ANNUAL BOAR'S HEAD FESTIVAL is December 1, 2, 3, and 4. Advance tickets for Peace members are available again this weekend, October 29 & 30, after all church services in the Commons. Each family is allowed up to six free tickets. **Cast members, rehearsals begin today.** **Please check the schedule and make sure you are on time for all rehearsals.** FREE tickets for the general public are available beginning this Tuesday, November 1, at 8:00 a.m.

FREE CHILDREN'S DEVOTIONAL MATERIALS are available on the Commons Counter. Please share with your grandchildren, neighbors, or friends. Help us spread the Word of God!

KFUO BROADCASTS FOR 2023 are still available for 2/26, 3/12, 3/19, 3/26, and 4/2. Contact Alan Hopper if interested. Sponsorships are \$150 each.

STONIE'S SAUSAGE SALE IS BACK Stop by the gymnasium now through December 18, between services, for delicious individually wrapped Stonie's Sausages! Christmas Sausage Gift Baskets will be available beginning November 20. Proceeds will benefit our Alaska mission work. For more information, please contact Jackie Hoferlin.

A HUGE THANK YOU to all who were involved with the Men's Club Sausage Dinner. Whether you worked, ate the sausage, purchased items from our Ladies Guild or Quilters, or just prayed for the effort, your support was much appreciated. The dinner was a great success!

ANOTHER HUGE THANK YOU to all congregational members who supported and/or donated baked goods for the Ladies' Guild bake sale at the Men's Club Sausage Dinner on October 16. It is GREATLY appreciated, and we know many folks were thankful to have their sweet tooth satisfied after such a wonderful meal!

PEACE LADIES GUILD will be collecting children's socks and underwear, sizes infant through 12 years. This is a project of the Concordia Seminary Guild, and items will be accepted at the Advent by Candlelight Luncheon on December 2. Please bring your items to church anytime between November 6-27. The seminary dads and moms accept these Christmas gifts with much joy and thankfulness.

CALENDAR FOR THE WEEK OF OCTOBER 30, 2022

- Sunday, October 30: 2:00pm – Trunk or Treat & Chili Cook-off
6:00pm – Pickleball Open Play
- Tuesday, November 1: 9:00am – Quilters
9:00am – Plastic Mat Making
9:00am – Refit Exercise
1:30pm – Evangelism Team Meeting
3:30pm – Green Park Basketball Practice
7:00pm – All Saints' Day Worship Service
- Wednesday, November 2: 9:30am – Banner Committee
4:00pm – Junior Confirmation
6:45pm – High School Youth Group
7:00pm – Wednesday Evening Bible Study
- Thursday, November 3: 6:00am – Men's Morning Bible Study
9:00am – Mary/Martha Bible Class
3:30pm – Green Park Basketball Practice
6:30pm – Young Adult Bible Study
7:00pm – Chancel Choir Rehearsal
7:00pm – Boy Scout Troop 584
7:45pm – Orchestra of Peace Rehearsal
- Friday, November 4: 3:30pm – Green Park Basketball Practice
6:00pm – Middle School Retreat
7:00pm – Couples Club Board Meeting
- Saturday, November 5: 7:00pm – Young Adult Group Bonfire @ Steven's House
- Sunday, November 6: 11:30am – Sunday School Teacher's Meeting
11:30am – Life Ministry
4:30pm – High School Youth Bonfire
6:00pm – Pickleball Open Play



All Saints' Day

All Saints' Day Worship Service

Tuesday, November 1
7:00 p.m.

with Holy Communion

We will be remembering those who
received their gift of eternal life
during this past year.

POINSETTIAS will decorate the Chancel December 10 – January 6 this Christmas season. Please fill out the order form below and place it, along with your check/cash in an envelope and place in the offering or mail to church. Place orders by Saturday, November 12. Checks should be made payable to Peace Lutheran Church and earmarked “Poinsettia”. For more information, please contact Marlene Wussler.

----- Clip and place in offering -----

I/We _____

ATTACH \$9.00 FOR ONLY ONE (1) POINSETTIA PER FAMILY

(See the November Peace Lutheran for details.)

Circle: To the Glory of God / In Memory of / In Honor of
Name(s) _____