



## PEACE LUTHERAN CHURCH

The Lutheran Church - Missouri Synod

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Church Website: [www.peacelutheranstl.org](http://www.peacelutheranstl.org)

Facebook: [www.facebook.com/PeaceLutheranChurchLemayMO](http://www.facebook.com/PeaceLutheranChurchLemayMO)

Peace Music Ministry Website: [www.peacestlmusic.org](http://www.peacestlmusic.org)

Peace Early Childhood (6 weeks-Pre-K) - (314) 892-8844: [earlychildhood@peacelutheranstl.org](mailto:earlychildhood@peacelutheranstl.org)

Green Park Lutheran School (JK-8): [www.greenparklutherschool.org](http://www.greenparklutherschool.org)

Lutheran High School South (9-12): [www.lslancers.org](http://www.lslancers.org)

St. Trinity Cemetery: [www.sttrinitycemetery.com](http://www.sttrinitycemetery.com)

YouTube Link for Peace Videos and Services: [www.youtube.com/c/peacelutheranchurchstl](http://www.youtube.com/c/peacelutheranchurchstl)

### DIVINE SERVICES

Saturday: 5:00 p.m.; Sunday: 8:00, 9:20, & 10:30 a.m.

The Rev. Dr. Jon C. Furgeson, Senior Pastor, 601-1039

Rev. Robert M. Brown, Associate Pastor, 425-9568

The Rev. Dr. Dennis A. Kastens, Pastor Emeritus, 892-0888

Burnell L. Hackman, Director of Music Ministry

Christina Stackle, Director of Christian Education

# THE EIGHTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 26, 2021

## THE ORDER OF WORSHIP

**P** = Pastor

**\*** = Stand

**C** = Congregation

### \*Opening Voluntary

### LSB 501 Come Down, O Love Divine



1 Come down, O Love di - vine; Seek Thou this soul of mine,  
2 O let it free - ly burn, Till world - ly pas - sions turn  
3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
4 And so the year - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
And low - li - ness be - come mine in - ner cloth - ing—  
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,  
And let Thy glo - rious light Shine ev - er on my sight,  
True low - li - ness of heart, Which takes the hum - bler part,  
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
And clothe me round, the while my path il - lum - ing.  
And o'er its own short - com - ings weeps with loath - ing.  
Where - in the Ho - ly Spir - it makes His dwell - ing.

*The sign of the cross may be made by all in remembrance of their Baptism.*



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**\*Kyrie**

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**\*Gloria in Excelsis**

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**\*Salutation and Collect of the Day**

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Let us pray. . .

**G** A - men.

**Old Testament Reading**

*Numbers 11:4–6, 10–16, 24–29*

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . . .”

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people?

Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

<sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . .”

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*James 5:1–20*

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**\*Alleluia**



**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**\*Holy Gospel**

*Mark 9:38–50*

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of



## Sermon Notes:

## Interlude

## Offertory



**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## \*Prayer of the Church

## \*Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## \*Benediction

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and ✠ give you peace.



■ A-men, a-men, a - men.

**\*Hymn to Depart**

**LSB 692 Praise to You and Adoration**



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in Your keep - ing; Com - fort me in



Son of God, Who, to serve Your own cre - a - tion, Came to  
pain and strife. In my laugh - ter and my weep - ing Be with



share our flesh and blood. Guide me that I nev - er may  
me through - out my life. Give me great - er love for You,



From Your fold or pas - tures stray, But with zeal and  
And my faith and hope re - new In Your birth, Your



joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
life, and pas - sion, In Your death and res - ur - rec - tion.

**\*Silent Prayer**

**Closing Voluntary**

**Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book  
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75<sup>th</sup> ANNIVERSARY CELEBRATION is Sunday, October 31, at noon. A reception to celebrate and honor the 75 year history of Peace will be held in the gym. Please RSVP by October 15 by visiting [peacelutheranstl.org](http://peacelutheranstl.org). or calling the Church Office.

FREEWILL OFFERING FOR REV. NATHANIEL JENSEN collected this weekend to benefit the ministry that he and his wife, Emma, will be starting in Germany.

## SERVING IN OUR WORSHIP TODAY:

Preacher: Pastor Nathaniel Jensen

Liturgist: 5:00, 8:00, & 10:30: Pastor Jon C. Furgeson; 9:20: Pastor Dennis Kastens

Organist: 5:00 & 8:00: Kendra Ruesler; 9:20 & 10:30: Burnell Hackman, DMM

KFUO-YouTube Announcer/Audio Engineer/Video Engineer: B. Uthoff/T. Hutton/W. Schuessler

Elders: 5:00: Rich Behnke, Ralph Wolters; 8:00: Rick Goodman, Ken Werkmeister; 9:20: Aaron Baese, Bob Wolff; 10:30: Dave Carlson, Greg Wirtel

Ushers: 5:00: Stephen Kienstra, Art Conrad, Charles Reifschneider, Charles Rolf, Roger Uhlig; 8:00: Dan Prange, Dan Dukesherer, Doug Engle, Kyle Hopfer, Dan Hummert, Mike Wilke, Earl Yaeger; 9:20: Jim Maschhoff, Glenn Brinkmann, Greg Hard, Bryan Richter; 10:30: Bryan Dressel, Bill Bryan, Lorin Dressel, Paul Huddleston, John Rastorfer, Jeff Teague

Greeters: 8:00: Joe & Diana Doskal; 9:20: Eric & Stephanie Holler; 10:30: Scott & Lisa Saberton

## ANNOUNCEMENTS FOR SUNDAY, SEPTEMBER 26, 2021

TODAY'S EDUCATION HOUR: 9:15-10:15a.m.

Adult Bible Class (Sanctuary Hall): led by Pastor Furgeson and Rob Uthoff

Women's Bible Class (Commons Conf. Room): led by Janice McCreary

Sunday School: Meet in the Gymnasium

Youth Bible Class (Youth Room): Will not meet today. Please attend Adult Bible Class.

EARLY CHILDHOOD has half or full day openings available for children ages 3 to 5 years. Please contact Sue Velten at [earlychildhood@peacelutheranstl.org](mailto:earlychildhood@peacelutheranstl.org).

LUTHERAN SOUTH OPEN HOUSE is Tuesday, October 19, at 6:30p.m. Catch a glimpse of what LuSo life is all about! Register at [LSlancers.org/events](http://LSlancers.org/events).

GREEN PARK HAS A JOB OPENING for a part-time childcare worker in the Aftercare program, Monday - Friday, 3:00-6:00p.m. If interested, please contact April Baese at [april.baese@greenparklutherschool.org](mailto:april.baese@greenparklutherschool.org).

PLASTIC MAT MAKING GROUP SAYS "THANK YOU!" for your overwhelming response to their request for plastic grocery bags. At this time, they have plenty, but keep saving them, they will need more in the future!

PLEASE JOIN THE LIFE MINISTRY TEAM for Life Chain to support the sanctity of human life Sunday, October 3, from 1:45p.m. to 3:00p.m. Peace members will meet at Reinhold Flooring, 5429 Telegraph Rd. at 1:45. For information, please contact Steve Andrews.

SHOW YOUR SUPPORT FOR LUTHERAN SCHOOLS at Brew in the Lou on Saturday, October 9, at St. Francis Park. Visit the St. Trinity Cemetery tent for FREE Gus' pretzels! Learn more about the event at [lesastl.org/2021-brew-in-the-lou](http://lesastl.org/2021-brew-in-the-lou).

SAUSAGE DINNER TICKETS AVAILABLE for the dinner on Sunday, October 17, from 11:00a.m. until 5:00p.m. Adults - \$12.00; Children (5-12) - \$5.00; 5 and under - Free. (Note, prices are a correction from what was listed in the October newsletter.) Carry outs and bulk sausage sales will also be available.

2020 "PERFECT CROSS-EYED VISION" is a Lutheran Older Adult retreat on Wednesday and Thursday, October 20 and 21, at Pere Marquette Lodge, Grafton, Illinois. If interested in signing up, please see the forms at the Commons counter. Questions? Contact Pastor Furgeson.

NEW ONLINE GIVING AND MOBILE APP NOW AVAILABLE For online giving, go to [peacelutheranstl.org](http://peacelutheranstl.org) and select "Online Giving". To download the app, search for: Vanco Mobile Faith Engagement, and then search organization "Peace Lutheran Church". If this is your first time using the mobile app or website, you will need to set up an account. If you have an existing account, your information will remain the same. For questions or more information, please contact Jacqu McElroy.

OUTREACH OPPORTUNITY TO HELP REFUGEES Throughout the month of September, Peace will be collecting a special offering to support the efforts of CFNA. All money collected by local LCMS churches will be given to the Lutheran Foundation who will match that money and then give it all to CFNA. If contributing, please mark “CFNA” on your donation.

EXCITING NEWS! Peace has launched our very own Facebook page. We hope you will share this page and our posts with your family and friends to help increase our following and reach. Thank you for joining us in our mission to share the Gospel of Jesus Christ with others.

**CALENDAR FOR THE WEEK OF SEPTEMBER 26, 2021**

- Sunday, September 26: 12:00 – New Member Class  
7:00 – Catechism Bible Class
- Monday, September 27: 3:15 – Green Park Volleyball Practice  
6:00 – Co-Ed Volleyball  
6:30 – Elders Meeting  
7:00 – Bells of Peace Rehearsal
- Tuesday, September 28: 9:00 – Quilters  
9:00 – Refit Exercise Class  
6:00 – Men’s Club  
6:00 – DASA Youth Basketball
- Wednesday, September 29: 4:00 – 5<sup>th</sup>-8<sup>th</sup> Grade Junior Confirmation  
7:00 – Wednesday Evening Bible Study
- Thursday, September 30: 9:00 – Mary/Martha Bible Class  
6:00 – DASA Youth Basketball  
6:30 – Chancel Singers Rehearsal  
7:30 – Chancel Voices Rehearsal
- Friday, October 1: 7:30 – Couples’ Club Board Meeting
- Saturday, October 2: 5:00 – Worship Service
- Sunday, October 3: 8:00/9:20/10:30 – Worship Services  
9:15 – Sunday School and Bible Class  
11:45 – Life Ministry  
12:00 – New Member Class  
1:45 – Life Chain  
7:00 – Catechism Bible Class

LIVE KFYO BROADCASTS OF THE 8:00A.M. SERVICE AT PEACE will air in February, March, and April, 2022. The following dates are still available for sponsorship: 2/27 & 3/13. Contact Alan Hopfer, 846-4433, if you have any questions.

----- (Place in offering or mail) -----

I (we) \_\_\_\_\_ Phone \_\_\_\_\_

Would like to sponsor the service on (choose date from list above) \_\_\_\_\_

in honor of / in memory of / to the glory of God (circle one) \_\_\_\_\_.

- Please attach a payment of \$150 (checks made payable to Peace Lutheran Church) ●